



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000248690

**2. Name of Corporation** Therapy Missions

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 35 ANN DRIVE

City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE REHABILITATION EDUCATION CONSULTATION AND TRAINING TO PARAPROFESSIONALS AND FAMILY CAREGIVERS OF DISABLED CHILDREN AND ADULTS IN REGIONS OF THE WORLD WHERE REHABILITATION SERVICES ARE SCARCE OR NON-EXISTENT.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name             | Address   |
|-----------|-----------------------------|---|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | CAROL A DOEHLER             | 35 ANN DRIVE<br>EAST GREENWICH, RI 02818 USA    |

|                |                    |   |
|----------------|--------------------|---|
| TREASURER      | STEPHEN M STOCKMAN | 282 WICKFORD POINT RD<br>N. KINGSTOWN, RI 02852 USA |
| SECRETARY      | JANET B JACOBS     | 3 HUTCHINSON LANE<br>N. QUINCY, MA 02717 USA        |
| VICE PRESIDENT | DAHLIA CASTILLO    | 6960 BRUCE BISSONETTE RD<br>EL PASO, TX 79912 USA   |
| DIRECTOR       | CAROL A DOEHLER    | 35 ANN DRIVE<br>EAST GREENWICH, RI 02818 USA        |
| DIRECTOR       | JANET B JACOBS     | 2 HUTCHINSON LANE<br>N. QUINCY, MA 02717 USA        |
| DIRECTOR       | STEVE M STOCKMAN   | 282 WICKFORD POINT RD<br>N. KINGSTOWN, RI 02852 USA |
| DIRECTOR       | CINDY KIEF         | 5731 LOFTY VIEW<br>CINCINNATI, OH 45247 USA         |
| DIRECTOR       | PAULA L KRAMER     | 2 KINGLET DRIVE SOUTH<br>CRANBERRY, NJ 08512 USA    |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CAROL A. DOEHLER 35 ANN DRIVE EAST GREENWICH , RI 02818

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of May, 2014 at 9:11:41 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By CAROL A. DOEHLER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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