



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000142328

2. Name of Corporation CareLink Pace Organization

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 225 CHAPMAN STREET, SUITE 301

City or Town: PROVIDENCE

State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE CARE AND SERVICES TO THE ELDERLY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WENDY FARGNOLI	10 RHODES AVENUE NORTH SMITHFIELD, RI 02896 USA
TREASURER	MARY ANN ALTRUI	702905 MERIDAN ST PROVIDENCE, RI 02908 USA
SECRETARY	VIRGINIA MEAD	7 RIDGEWOOD RD

		BARRINGTON, RI 02806 USA
VICE PRESIDENT	WILLIAM WATERS	157 PLEASANT ST EAST PROVIDENCE, RI 02914 USA
DIRECTOR	CHRIS WOULFE	1811 BROAD ST CRANSTON, RI 02905 USA
DIRECTOR	ROBERTA MERKLE	140 WARWICK NECK AVE WARWICK, RI 02889 USA
DIRECTOR	JULIE RICHARD	100 BORDEN ST PROVIDENCE, RI 02904 USA
DIRECTOR	ROBERT DICENSO	44 HUNTERS RUN PROVIDENCE, RI 02904 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOAN KWIATKOWSKI PACE ORGANIZATION OF RHODE ISLAND 225 CHAPMAN STREET
PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of May, 2014 at 3:25:41 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WENDY FARGNOLI
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2014 State of Rhode Island and Providence Plantations
All Rights Reserved