



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000487017

2. Name of Corporation Providence Community Library

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 9267

City or Town: PROVIDENCE State: RI Zip: 02940 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE, SUPPORT, ORGANIZE AND OR MANAGE A PUBLIC LIBRARY SYSTEM IN THE CITY OF PROVIDENCE FOR THE BENEFIT OF THE COMMUNITY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name | Address |
|-----------|-----------------|--|
| PRESIDENT | MARK MCKENNEY | 441 PRAIRIE AVE PROVIDENCE, RI 02905 USA |
| TREASURER | ELLEN SCHWARTZ | 441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA |

| | | |
|----------------------|------------------------------|--|
| SECRETARY | JOAN DAGLE | 441 PRAIRIE AVE PROVIDENCE, RI 02905 USA |
| DIRECTOR | CHRISTIAN CALDARONE | 441 PRAIRIE AVE PROVIDENCE, RI 02905 USA |
| DIRECTOR | AVITAL ROSENBERG CHATTO | 441 PRAIRIE AVE PROVIDENCE, RI 02905 USA |
| DIRECTOR | KEN WISE | 441 PRAIRIE AVE PROVIDENCE, RI 02905 USA |
| DIRECTOR | MATTHEW LAWRENCE | 441 PRAIRIE AVE PROVIDENCE, RI 02905 USA |
| DIRECTOR | ROCHELLE LEE | 441 PRAIRIE AVE PROVIDENCE, RI 02905 USA |
| DIRECTOR | DEBORAH SCHIMBERG | 441 PRAIRIE AVE PROVIDENCE, RI 02905 USA |
| STAFF REPRESENTATIVE | ALAN GUNTHER | 441 PRAIRIE AVE PROVIDENCE, RI 02905 USA |
| DIRECTOR | ANN KEEFE SISTER | 441 PRAIRIE AVE PROVIDENCE, RI 02905 USA |
| DIRECTOR | ELENA CHIARADIO | 441 PRAIRIE AVE PROVIDENCE, RI 02905 USA |
| DIRECTOR | GONZALO CUERVO | 441 PRAIRIE AVE PROVIDENCE, RI 02905 USA |
| DIRECTOR | DALE GORTON | 441 PRAIRIE AVE PROVIDENCE, RI 02905 USA |
| DIRECTOR | ALTHEA GRAVES | 441 PRAIRIE AVE PROVIDENCE, RI 02905 USA |
| VICE PRESIDENT | CYNDIE WILMOT | 441 PRAIRIE AVE PROVIDENCE, RI 02905 USA |
| DIRECTOR | MARCUS MITCHELL | 441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA |
| DIRECTOR | PATRICIA RAUB | 441 PRAIRIE AVENUE, RI 02905 USA |
| DIRECTOR | LINDA KUSHNER | 441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA |
| DIRECTOR | DEBORAH DELGAIS | 441 PRAIRIE AVE PROVIDENCE, RI 02905 US |
| DIRECTOR | KAI CAMERON | 441 PRAIRIE AVE PROVIDENCE, RI 02905 US |
| DIRECTOR | CEDRIC DELEON | 441 PRAIRIE AVE PROVIDENCE, RI 02905 USA |
| DIRECTOR | SILAPHONE NHONGVONGSOUTHY | 441 PRAIRIE AVE PROVIDENCE, RI 02905 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LINDA J. KUSHNEV 560 LLOYD AVENUE PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of May, 2014 at 11:59:42 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or

acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SUSAN GIBBS
Signature of Authorized Person

Form No. 631
Revised 09/07

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