



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000569713

2. Name of Corporation Arthritis Foundation, New England Region, Inc.

3. State of Incorporation

State: MA

4. Corporate Address in Rhode Island

No. and Street: 2348 POST ROAD

SUITE 104

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 29 CRAFTS STREET, SUITE 450

City or Town: NEWTON

State: MA

Zip: 02458

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDE LEADERSHIP IN THE PREVENTION, CONTROL AND CURE OF ARTHRITIS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID S. FEDERMAN CPA	5 WYETH DRIVE BLOOMFIELD, CT 06002 USA
TREASURER	MICHAEL P. MORIARITY CPA	38 BULLARD STREET DEDHAM, MA 02026 USA
TREASURER	PAULA HANEY RPT	160 MACHINE SHOP HILL ROAD SOUTH WINDHAM, CT 06266 USA
SECRETARY	KURT SWENSON	336 PUTNEY HILL ROAD

		HOPKINTON, NH 03229 USA
ASSISTANT SECRETARY	PETER VICAN	95 HAMILTON WAY EAST GREENWICH, RI 02818 USA
DIRECTOR	DAVID GOGGIN ESQ	55 BOULDER BROOK ROAD WELLESLEY, MA 02481 USA
DIRECTOR	JEREMY HASTINGS	85 HIGHLAND CIRCLE WAYLAND, MA 01778 USA
DIRECTOR	CLARENCE PLANT CPPM,CF	8 TOWBRIDGE ROAD WORCESTER, MA 01609 USA
DIRECTOR	PATRICIA SOCIA	63 POJAC POINT ROAD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	GARY ATTMORE	3 WHITNEY LANE CANTON, CT 06019 USA
DIRECTOR	DONALD BARR	95 OAK POINT WRENTHAM, MA 02093 USA
DIRECTOR	DAVID DIXON	156 FELDSPAR RIDGE GLASTONBURY, CT 06033 USA
DIRECTOR	DAVID ELLOVICH	311 FERN STREET WEST HARTFORD, CT 06119 USA
DIRECTOR	BRADLEY HOFFMAN	630 CONNECTICUT BLVD EAST HARTFORD, CT 06108 USA
DIRECTOR	FRANK LONGOBARDI	76 STURGEON RIVER ROAD GLASTONBURY, CT 06033 USA
DIRECTOR	KEVIN MARTIN CPA	7 FLETCHER STEELE WAY MILTON, MA 02186 USA
DIRECTOR	JUDITH CROSBY	6 CONDOR ROAD SHARON, MA 02067 USA
DIRECTOR	ANTHONY RIZZO	10 EMPIRE LANE BETHEL, CT 06801

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PETER VICAN 95 HAMILTON WAY EAST GREENWICH , RI 02818

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of May, 2014 at 1:18:42 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By GAIL M. CAMPBELL - CFO
Signature of Authorized Person

