



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000029369

**2. Name of Corporation** Saint Elizabeth Place, Providence

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 700 WESTMINSTER STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

OPERATING A 150 UNIT APARTMENT COMPLEX FOR THE ELDERLY AND  
HANDICAPPED UNDER SECTION 8 OF THE NATIONAL HOUSING AUTHORITY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| Title     | Individual Name             | Address                                                 |
|-----------|-----------------------------|---------------------------------------------------------|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country         |
| PRESIDENT | STEVEN J. HOROWITZ          | ONE SAINT ELIZABETH WAY<br>EAST GREENWICH, RI 02818 USA |
| TREASURER | CRAIG CARPENTER             | 29 SOUTH POND DR.<br>COVENTRY, RI 02816 US              |

|             |                     |                                                         |
|-------------|---------------------|---------------------------------------------------------|
| CHAIRPERSON | ROBERT H. PEASE JR. | 263 WICKFORD POINT RD.<br>NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR    | LINDA SILVEIRA      | 7 FAIRVIEW ST.<br>BRISTOL, RI 02809 US                  |
| DIRECTOR    | PHILIP SLOCUM       | 1229 GREENWICH AVE.<br>WARWICK, RI 02886 US             |
| DIRECTOR    | ANNE DESTEFANO      | 29 GLEN RIDGE RD.<br>CRANSTON, RI 02920 US              |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JEFFREY W. KASLE, ESQ. ST. PETER & KASLE FOUR RICHMOND SQUARE PROVIDENCE , RI  
02906

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of May, 2014 at 2:54:42 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By STEVEN J. HOROWITZ  
Signature of Authorized Person

Form No. 631  
Revised 09/07