

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000155094

2. Name of Corporation Young Voices

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 150 MILLER AVENUE

City or Town: PROVIDENCE State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO TRAIN URBAN YOUTH TO BECOME ARTICULATE COMMUNITY LEADERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name | Address |
|----------|-----------------------------|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| CEO | KAREN FELDMAN | 150 MILLER AVE PROVIDENCE , RI 02905 USA |
| DIRECTOR | JOAN KHATTAB | 1 CITIZENS PLAZA SUITE 600 PROVIDENCE, RI 02903 USA |
| DIRECTOR | SUSAN FAY | 230 ALGONQUIN DR |

| | | WARWICK, RI 02888 USA |
|--------------------|------------------|---|
| DIRECTOR | JOSHUA GIRALDO | 291 BROAD ST CUMBERLAND, RI 02864 USA |
| CHAIR OF THE BOARD | KIM DENNY | 44 DIXWELL AVE CRANSTON, RI 02910 USA |
| OTHER OFFICER | PETER CHUNG | |
| | | , |
| DIRECTOR | GLORIA JOHNSON | 95 AMARAL ST EAST PROVIDENCE, RI 02915 USA |
| DIRECTOR | JUDY DICENZO | 10 MEMORIAL BOULEVARD PROVIDENCE, RI 02903 USA |
| DIRECTOR | VILAY SENTHEP | 380 WESTMINSTER ST PROVIDENCE, RI 02903 USA |
| DIRECTOR | JOAN KWIATKOWSKI | 225 CHAPMAN STREET PROVIDENCE, RI 02905 USA |
| DIRECTOR | TERESA GUABA | 383 BENEFIT STREET PROVIDENCE, RI 02903 USA |
| DIRECTOR | JAMES DAY | 60 GROVE ST PAWTUCKET, RI 02860 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KAREN FELDMAN 150 MILLER AVENUE PROVIDENCE, RI 02907

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of May, 2014 at 11:23:42 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By PETER CHUNG

Signature of Authorized Person

Form No. 631 Revised 09/07

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