



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000086506

2. Name of Corporation INDIA ASSOCIATION OF RHODE ISLAND

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O AMRUT R. PATEL, MD
30 ALPINE ESTATES DRIVE

City or Town: CRANSTON

State: RI Zip: 02921 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENCOURAGE THOSE PEOPLE WITH ANCESTRAL ORIGIN IN INDIA.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
DIRECTOR	ASHISH PATHAK	159 EASTWICK ROAD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	MAHESH PATEL	20 SHAMROCK CIRCLE ATTLEBORO, MA 02703 USA

DIRECTOR	ANAND SALOOJA	176 6TH STREET PROVIDENCE, RI 02906 USA
PRESIDENT	AMRUT R. PATEL	30 ALPINE ESTATES DRIVE CRANSTON, RI 02921 USA
VICE PRESIDENT	DILIP JAIN	30 VALLEY VIEW CRANSTON, RI 02921 USA
TREASURER	VINOD DOSHI	106 TWIN BIRCH DRIVE CRANSTON, RI 02921 USA
DIRECTOR	VINITA SHUKLA	24 DOVETAIL LANE WAKEFIELD, RI 02879 USA
SECRETARY	PRAFULLA VELURY	26 LENOX ROAD CRANSTON, RI 02920 USA
DIRECTOR	MADAN ANNAVARJULA	76 VINCENT WAY CRANSTON, RI 02921 USA
DIRECTOR	VARSHA ILESH PATEL	30 SOUTHWEST AVENUE JAMESTOWN, RI 02835 USA
DIRECTOR	NARESH JAIN	8 ELMGROVE AVE. APT# 204 PROVIDENCE, RI 02906 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RITA GANDHI 1 MITRIS BOULEVARD LINCOLN , RI 02865

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of May, 2014 at 5:53:42 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By AMRUT R. PATEL
Signature of Authorized Person

Form No. 631
Revised 09/07