



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000165066

2. Name of Corporation AFGMA MISSIONS INTERNATIONAL, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 950 BROAD STREET

City or Town: PROVIDENCE

State: RI

Zip: 02905

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO LICENSE AND OVERSEE MINISTERS OF THE GOSPEL

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	DORYANE CARTER	22 DICKENS ST. PROVIDENCE, RI 02907 USA
DIRECTOR	DELROY SETON	149 PEARL ST., #3 PROVIDENCE, RI 02907 USA
TREASURER	DELROY SETON	149 PEARL ST., #3

		PROVIDENCE, RI 02907 USA
DIRECTOR	JULIO ALMANZAR	113 COLFAX ST., 3 FL PROVIDENCE, RI 02907 USA
PRESIDENT	SAM RICHARDSON	45 CHAMBERS ST. PROVIDENCE, RI 02907 USA
SECRETARY	JANJE KHASU-RICHARDSON	45 CHAMBERS ST. PROVIDENCE, RI 02907 USA
DIRECTOR	SAM RICHARDSON	45 CHAMBERS ST. PROVIDENCE, RI 02907 USA
DIRECTOR	JANJE KHASU-RICHARDSON	45 CHAMBERS PROVIDENCE, RI 02907 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SAM B. RICHARDSON, JR. 75 ALVIN STREET PROVIDENCE , RI 02907-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of May, 2014 at 7:04:42 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SAM RICHARDSON
Signature of Authorized Person

Form No. 631
Revised 09/07