



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 Office of the Secretary of State - Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>02761</u>		2. Exact name of the Corporation <u>INTERNATIONAL CHRISTIAN MINISTRIES</u>	
3. State of Incorporation <u>Rhode Island</u>		4. Brief description of the character of business conducted in Rhode Island <u>HELPING FOREIGN MINISTERS - 14-MANNING DRIVE AND SCHOOLS.</u>	
5. Principal office address <u>BARRINGTON</u>		City <u>R.I.</u>	State <u>02806</u>
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			
President Name <u>N. BENJAMIN CRANDALL</u>		Vice-President Name <u>DOUGLAS CRANDALL</u>	
Street Address <u>14-MANNING DRIVE</u>		Street Address <u>84-HAMMOND ST.</u>	
City <u>BARRINGTON</u>	State <u>R.I.</u>	Zip <u>02806</u>	City <u>SEEKONK</u>
State <u>R.I.</u>	Zip <u>02806</u>	State <u>MA</u>	Zip <u>02771</u>
Secretary Name <u>EMILY PELTOLA</u>		Treasurer Name <u>EMILY PELTOLA</u>	
Street Address <u>724-BEVERAGE HILL AVE -B-3</u>		Street Address <u>724-BEVERAGE HILL AVE</u>	
City <u>PAWTUCKET</u>	State <u>R.I.</u>	Zip <u>02861</u>	City <u>PAWTUCKET</u>
State <u>R.I.</u>	Zip <u>02861</u>	State <u>R.I.</u>	Zip <u>02861</u>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES): RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			
Director Name <u>DAVID DELA CRUZ</u>		Director Name <u>DOUGLAS CRANDALL</u>	
Street Address <u>317 Bullocks Point Ave</u>		Street Address <u>84-HAMMOND ST.</u>	
City <u>RIVERSIDE</u>	State <u>R.I.</u>	Zip <u>02915</u>	City <u>SEEKONK</u>
State <u>R.I.</u>	Zip <u>02915</u>	State <u>MA</u>	Zip <u>02771</u>
Director Name <u>N. BENJAMIN CRANDALL</u>		Director Name	
Street Address <u>14-MANNING DRIVE</u>		Street Address	
City <u>BARRINGTON</u>	State <u>R.I.</u>	Zip <u>02861</u>	City
State <u>R.I.</u>	Zip <u>02861</u>	State	Zip

8. REGISTERED AGENT IN RHODE ISLAND
 This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____
 Check No _____
 By _____
 FOR SECRETARY OF STATE USE ONLY

FILED

MAY 09 2014

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

DOUGLAS CRANDALL
 Signature of Officer or Authorized Representative

DOUGLAS CRANDALL
 Print or Type Name of Officer or Authorized Representative

2014 MAY 9 PM 5:14
 SECRETARY OF STATE
 CORPORATION DIVISION