



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000087064

**2. Name of Corporation** ITALO-AMERICAN CHARITABLE TRUST ASSOCAITION

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 477 BROADWAY

City or Town: PROVIDENCE State: RI Zip: 02909 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE PROVISION OF SCHOLARSHIPS, AND CHARITABLE SERVICES AND DONATIONS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | JOSEPH RENDINE MR.                             | 4 POLLY DRIVE<br>NORTH PROVIDENCE, RI 02911 USA            |
| TREASURER | MICHAEL GENTILI MR.                            | 16 THOMAS LANE<br>CRANSTON, RI 02921 USA                   |
| SECRETARY | ROBERT DESIMONE MR.                            | 99 SUMMIT DRIVE  |

|                |                             |   |
|----------------|-----------------------------|---|
|                |                             | CRANSTON, RI 02920 USA                                |
| VICE PRESIDENT | ANTHONY NAPOLITANO MR.      | 4 EVERGREEN PARKWAY<br>NORTH PROVIDENCE, RI 02904 USA |
| DIRECTOR       | ANTHONY MANZO MR.           | 76 VERDI STREET<br>NORTH PROVIDENCE, RI 02904 USA     |
| DIRECTOR       | GEORGE LAZZARESCHI, JR. MR. | 1 ALMOND DRIVE<br>JOHNSTON, RI 02919 USA              |
| DIRECTOR       | JOHN BORDIERI MR.           | 8 BEACON STREET<br>JOHNSTON, RI 02929 USA             |
| DIRECTOR       | THOMAS NORATO MR.           | 5 TOMCAT TERRACE<br>NORTH PROVIDENCE, RI 02911 USA    |
| DIRECTOR       | ALEXANDER DIGIGLIO MR.      | 44 KINFIELD STREET<br>PROVIDENCE, RI 02909 USA        |
| DIRECTOR       | PETER LOMBARDI, JR. MR.     | 726 CENTRAL AVENUE<br>JOHNSTON, RI 02919 USA          |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ORLANDO A. ANDREONI, ESQ. 197 TAUNTON AVENUE, SUITE 203 EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 12 Day of May, 2014 at 3:15:43 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JOSEPH RENDINE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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