



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000790093

2. Name of Corporation Park Center for Performing Arts, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 848 PARK AVENUE

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PRODUCE VISUALLY EXCITING, CHALLENGING, ENTERTAINING, AND EVOCATIVE PLAYS SELECTED FROM CLASSICAL AND CONTEMPORARY PERIODS; TO PROVIDE A CREATIVE ENVIRONMENT FOR THEATER ARTISTS; TO CONTRIBUTE ON A NATIONAL LEVEL TO THE ESSENTIAL GROWTH AND DEVELOPMENT OF LIVE THEATER IN THE UNITED STATES; TO REFLECT AND ENHANCE THE COMMUNITY; AND TO PRESENT THE WORK OF OTHER PROFESSIONALLY ORIENTED PERFORMING ARTISTS ALSO EXCLUSIVELY FOR CHARITABLE RELIGIOUS EDUCATIONAL AND SCIENTIFIC PURPOSES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ARVIND PATEL	27 KINDER DRIVE BLOOMFIELD, NJ 07003 USA
TREASURER	BHANU PATEL	27 KINDER DRIVE BLOOMFIELD, NJ 07003 USA
SECRETARY	BHANU PATEL	27 KINDER DRIVE BLOOMFIELD, NJ 07003 USA
VICE PRESIDENT	MEHUL J PATEL	727 APPLE COURT FLEMINGTON, NJ 08822 USA
DIRECTOR	ARVIND PATEL	27 KINDER DRIVE BLOOMFIELD, NJ 07003 USA
DIRECTOR	BHANU PATEL	27 KINDER DRIVE BLOOMFIELD, NJ 07003 USA
DIRECTOR	MEHAL PATEL	727 APPLE COURT FLEMINGTON, NJ 08822 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PAUL PLOURDE, ESQ. 50 EXCHANGE TERRACE, SUITE 320 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of May, 2014 at 11:08:43 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ARVIND PATEL
Signature of Authorized Person

Form No. 631
Revised 09/07