



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000140650

2. Name of Corporation The Arc of Bristol County

3. State of Incorporation

State: MA

4. Corporate Address in Rhode Island

No. and Street: C/O PROABILITY

333 GEORGE WASHINGTON HWY

City or Town: SMITHFIELD

State: RI Zip: 02917 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE HUMAN SERVICES TO INDIVIDUALS WITH DEVELOPMENTAL
DISABILITIES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	PAUL OLIVEIRA	664 COUNTY STREET ATTLEBORO, MA 02703 USA
SECRETARY	RANDALL HAYS	60 PRECINCT ST LAKEVILLE, MA 02347 USA
CEO	MICHAEL ANDRADE	141 PARK STREET ATTLEBORO, MA 02703 USA

PRESIDENT	PAUL CAMILLE	12 LEIGH LANE RIVERSIDE, RI 02915 USA
DIRECTOR	VALERIE ZAGAMI	157 MANSFIELD AVE, #6 NORTON, MA 02766 USA
VICE PRESIDENT	SCOTT SCALES	66 CONSTITUTION AVE ATTLEBORO, MA 02703 USA
DIRECTOR	DEBORAH BLUM-SHORE	120 N MAIN ST ATTLEBORO, MA 02703 USA
DIRECTOR	JACKIE THEIS	600 COUNTY ST, #402 TAUNTON, MA 02780 USA
DIRECTOR	DAVID BRODEN	50 FLORA ROAD ATTLEBORO, MA 02703 USA
DIRECTOR	RICHARD HARWOOD	2 COUNTY HILL LANE PLAINVILLE, MA 02762 USA
DIRECTOR	DEBBIE PACHECO	263 HYACINTH STREET FALL RIVER, MA 02720 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL ANDRADE 333 GEORGE WASHINGTON HWY SMITHFIELD , RI 02917

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of May, 2014 at 1:12:43 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By VALERIE ZAGAMI, PAST CHAIRPERSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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