



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000060977

2. Name of Corporation THE LEGION OF CHRIST INCORPORATED

3. State of Incorporation

State: CT

4. Corporate Address in Rhode Island

No. and Street: 10 CATLIN AVENUE

City or Town: RUMFORD

State: RI

Zip: 02916

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 1 N. LEXINGTON AVENUE, MEZZANINE LEVEL

City or Town: WHITE PLAINS State: NY Zip: 10601 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE APOSTOLIC WORK DESIGNED TO ASSIST INDIVIDUALS AND FAMILIES TO BECOME CLOSER TO GOD.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KEVIN MEEHAN	1 N. LEXINGTON AVENUE, MEZZANINE LEVEL WHITE PLAINS, NY 10601 USA
DIRECTOR	KEVIN MEEHAN	1 N. LEXINGTON AVENUE, MEZZANINE LEVEL WHITE PLAINS, NY 10601 USA
VICE PRESIDENT	MICHAEL BRISSON	22825 SAN JUAN ROAD CUPERTINO, CA 95014 USA
DIRECTOR	MICHAEL BRISSON	22825 SAN JUAN ROAD

		CUPERTINO, CA 95014 USA
SECRETARY	FERNANDO SUAREZ	1 N. LEXINGTON AVENUE, MEZZANINE LEVEL WHITE PLAINS, NY 10601 USA
TREASURER	FERNANDO SUAREZ	1 N. LEXINGTON AVENUE, MEZZANINE LEVEL WHITE PLAINS, NY 10601 USA
DIRECTOR	BARRY O'TOOLE	815 BOSTON POST ROAD TYE, NY 10580 USA
DIRECTOR	GUILLERMO SERRA	8825 FULHAM COURT CUMMING, GA 30041 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL STONE, ESQ. 10 CATLIN AVENUE RUMFORD , RI 02916

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of May, 2014 at 6:22:44 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By FERNANDO SUAREZ
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2014 State of Rhode Island and Providence Plantations
All Rights Reserved