

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No.                                                                                                                                           |                                        | ame of the Corporation                                      | MILL NE                                               | 70 LI 114 A \$23.00 PEN                                                        | APILIEL.                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------|--|
| 534059                                                                                                                                                     |                                        | AFC Auto Sales, Inc.                                        |                                                       |                                                                                |                             |  |
| 3. Principal office address                                                                                                                                |                                        |                                                             | City                                                  | State                                                                          | Zip                         |  |
| 295 Waterman Avenue                                                                                                                                        |                                        |                                                             | Smithfield                                            | RI                                                                             | 02917                       |  |
| 4. Business Phone No. <b>(401) 287-8587</b>                                                                                                                |                                        |                                                             | 5. State of Incorporation  Rhode Island               |                                                                                |                             |  |
| 6. Brief description of the c<br>The sales of motor                                                                                                        |                                        | s conducted in Rhode Islan                                  | d                                                     |                                                                                |                             |  |
| 7. LIST ALL OFFICERS (                                                                                                                                     | NAMES AND ADD                          | RESSES) ("X" BOX FOR A                                      | TTACHMENT)                                            |                                                                                |                             |  |
| President Name                                                                                                                                             |                                        |                                                             | Vice-President Name                                   |                                                                                |                             |  |
| Robert A. Medeiros Street Address                                                                                                                          |                                        |                                                             | None                                                  |                                                                                |                             |  |
| 22 Camelot Circle                                                                                                                                          |                                        |                                                             | Street Address                                        |                                                                                |                             |  |
| City<br>Johnston                                                                                                                                           | State RI                               | Zip<br><b>02919</b>                                         | City                                                  | State                                                                          | Zip                         |  |
| Secretary Name Robert A. Medeiros                                                                                                                          |                                        |                                                             | Treasurer Name Robert A. Medeiros                     |                                                                                |                             |  |
| Street Address 22 Camelot Circle                                                                                                                           |                                        |                                                             | Street Address 22 Camelot Circle                      |                                                                                |                             |  |
| City<br><b>Johnston</b>                                                                                                                                    | State RI                               | Zip<br><b>02919</b>                                         | City<br>Johnston                                      | State RI                                                                       | Zip<br><b>02919</b>         |  |
|                                                                                                                                                            | (NAMES AND ADI                         | DRESSES) ("X" BOX FOR                                       | ATTACHMENT)                                           | · · · · · · · · · · · · · · · · · · ·                                          | <b>~</b> **                 |  |
| Director Name  Robert A. Medeiros                                                                                                                          |                                        |                                                             | Director Name                                         |                                                                                | <b>2</b> 8                  |  |
| Street Address 22 Camelot Circle                                                                                                                           |                                        |                                                             | Street Address A C                                    |                                                                                |                             |  |
| City<br>Johnston                                                                                                                                           | State<br>RI                            | Zip<br><b>02919</b>                                         | City                                                  | State                                                                          | Zip 🖛                       |  |
| Director Name                                                                                                                                              |                                        | Director Name                                               |                                                       |                                                                                |                             |  |
| Street Address                                                                                                                                             |                                        |                                                             | Street Address                                        |                                                                                | <u> </u>                    |  |
| Silect Address                                                                                                                                             |                                        |                                                             | 5 Cr                                                  |                                                                                |                             |  |
| Dity                                                                                                                                                       | State                                  | Zip                                                         | City                                                  | State                                                                          | Zîp                         |  |
| . SHARES AUTHORIZED                                                                                                                                        | 1.0                                    |                                                             | 10. SHARES ISSUED                                     | ("X" BOX FOR ATTACH                                                            | IMENT)                      |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. Sec Section 9 of instruction sheet. |                                        |                                                             | NUMBER OF SHARES                                      | CLASS/SERIES                                                                   | PAR VALUE                   |  |
|                                                                                                                                                            |                                        |                                                             | 1,000                                                 | Common                                                                         | No Par                      |  |
|                                                                                                                                                            |                                        |                                                             |                                                       |                                                                                |                             |  |
| This report must be execut                                                                                                                                 | ted on behalf of the<br>this report mu | corporation by an authorize<br>ist be executed on behalf of | ed representative. If the of the corporation by the r | corporation is in the hands<br>eceiver or trustee.                             | s of a receiver or trustee, |  |
| File Date                                                                                                                                                  |                                        | FILED                                                       | this report, includi                                  | erjury, I declare and affiring any accompanying se<br>ents contained herein ar | chedules and statements     |  |
| Check No                                                                                                                                                   |                                        | MAY 1 / 201/                                                | $\alpha \alpha \beta \beta \beta$                     | Mad on 2                                                                       | 2 - 12 - 14                 |  |
| By: MAY 1 4 2014  FOR SECRETARY OF STATE USE ON CON 22416                                                                                                  |                                        |                                                             | Signature of Author                                   | ized Representative                                                            | Date                        |  |
| FOR SECRETARY OF ST                                                                                                                                        | TATE USE ON BY_                        | 1m 22416                                                    | Robert A. Med                                         | eiros, President                                                               |                             |  |
|                                                                                                                                                            |                                        |                                                             | Drint or Tuna Name                                    |                                                                                | -At                         |  |

Form No. 630 Revised: 01/2012