



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Non-Profit  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000104982

2. Name of Corporation Mission Network Activities USA, Inc.

3. State of Incorporation

State: NY

4. Corporate Address in Rhode Island

No. and Street: 10 CATLIN AVENUE

City or Town: RUMFORD

State: RI

Zip: 02916

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 1 N. LEXINGTON AVENUE, SUITE 205

City or Town: WHITE PLAINS

State: NY

Zip: 10601

Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE OPERATION OF SUMMER CAMPS, YOUTH RETREATS, OUTINGS AND OTHER YOUTH ACTIVITIES.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
VICE PRESIDENT	ANDRE LASANA	2 HICKORY RUN NEWTON SQUARE, PA 19073 USA
DIRECTOR	ANDRE LASANA	2 HICKORY RUN NEWTON SQUARE, PA 19073 USA
DIRECTOR	MARIA KNUTH	951 PEACHTREE PARKWAY CUMMING, GA 30041 USA
PRESIDENT	DANIEL BRANDENBURG	7196 WILLOWOOD DRIVE

		CINCINNATI, OH 45241 USA
DIRECTOR	DANIEL BRANDENBURG	7196 WILLOWOOD DRIVE CINCINNATI, OH 45241 USA
SECRETARY	JOSE FELIX ORTEGA	1 N. LEXINGTON AVENUE, SUITE 205 WHITE PLAINS, NY 10601 USA
TREASURER	JOSE FELIX ORTEGA	1 N. LEXINGTON AVENUE, SUITE 205 WHITE PLAINS, NY 10601 USA
DIRECTOR	JOSE FELIX ORTEGA	1 N. LEXINGTON AVENUE, SUITE 205 WHITE PLAINS, NY 10601 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL STONE, ESQ. 10 CATLIN AVENUE RUMFORD , RI 02916

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 15 Day of May, 2014 at 4:34:44 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOSE FELIX ORTEGA  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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