



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000117185

**2. Name of Corporation** Rhode Island Public Interest Research Group, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 9 SOUTH ANGELL STREET, 2ND FLOOR

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ACTIVITIES MAY INCLUDE PUBLIC EDUCATION, RESEARCH, LITIGATION, AND ADVOCACY ON ISSUES AFFECTING THE PUBLIC INTEREST.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name	Address
PRESIDENT	SARAH BENNETT	16 FISK PLACE CAMBRIDGE, MA 02139 USA
CLERK	ELIZABETH HITCHCOCK	213 D STREET WASHINGTON , DC 20003 USA

DIRECTOR	MATTHEW DAVIS	2531 Q STREET NW #201 WASHINGTON, DC 20007 USA
DIRECTOR	SARAH GAUDETTE	95 CHILD STREET JAMAICA PLAIN, MA 02130 USA
DIRECTOR	SARAH BENNETT	16 FISK PLACE CAMBRIDGE, MA 02139 USA
DIRECTOR	MEREDITH SMALL	218 D STREET SE, SUITE 205 WASHINGTON, DC 20003 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KENNETH SEBESTA 84 VIRGINIA AVENUE EAST GREENWICH , RI 02818-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of May, 2014 at 3:23:45 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PATRICK NAGLE  
Signature of Authorized Person

Form No. 631  
Revised 09/07