



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000161589

**2. Name of Corporation** American Firefighters Motorcycle Club - Rhode Island Chapter, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 21 ROWLEY STREET

City or Town: PROVIDENCE

State: RI

Zip: 02909

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO RAISE MONEY AND PROVIDE SUPPORT FOR THE RHODE ISLAND SPECIAL OLYMPICS AND SUCH OTHER CHARITABLE ORGANIZATIONS AS THE CORPORATION MY FROM TIME TO TIME DECIDE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MARK PAQUIN	12 OLD DIAMOND HILL RD CUMBERLAND, RI 02864 USA
SECRETARY	BUTCH LEMAY	22 WOOD ST.

		WARWICK, RI 02889 USA
PRESIDENT	THOMAS PECKENHAM	21 ROWLEY STREET PROVIDENCE, RI 02909 USA
DIRECTOR	KEITH WILDENHAIN	20 PLEASANT STREET PAWTUCKET, RI 02865 USA
DIRECTOR	THOMAS PECKENHAM	21 ROWLEY ST. PROVIDENCE, RI 02909 USA
DIRECTOR	BUTCH LEMAY	22 WOOD ST. WARWICK, RI 02889 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BUTCH LEMAY 22 WOOD ST WARWICK , RI 02889

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of May, 2014 at 7:04:45 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BUTCH LEMAY  
Signature of Authorized Person

Form No. 631  
Revised 09/07