

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR					
Filing Period: January 1			-	 	
Filing Fee: \$50.00 • FAII	URE TO FILE T	HIS REPORT BY MA	ARCH 31 WILL RESUL	LT IN A \$25.00 PENAL	TY FEE.
1, Entity ID No.	2. Exact name of	the Corporation		. 1	
789322	GARIAI	V PROPERS	4 MAINTEN	ANCE INC	20
3. Principal fice address	AVE		City	State	06460
4. Business Phone No.	3 13/2/		5. State of Incorporation)	7 8
6. Brief description of the charac	er of business cond	fucted in Rhode Island			
RESIDENTIAL	HOME &	EPAIR			
ZEST <u>VALCE</u> OFFICERSYNAME	S'AND ADDRESSE	S) ("X" BOX FOR AT	tachinenti) (Subsets		
President Name	0		Vice-President Name		60
Street Address 40 BLIOSER	RT RUE		Street Address		
City MILFORD	State	26460	City	State NovE	Zip NONE
Secretary Name	P		Treasurer Name	RIA	}
Street Address 40 PRINCEP	DET AVI	£	Street Address	HPOOT TIL	
City	State	Zip 06460	City MIFRED	State	Zip 26460
BUTESTI ALL DIRECTORS IN AM	ES AND ADDRESS	ES) ("X" BOX FOR A	TRACHMENTIL STORY		
Director Name Non/a	É		Director Name	ONE	
Street Address	<u> </u>		Street Address	£	
City NOWE	State	NONE	City NONE	State	Zip Nove
Director Name			Director Name	<u> </u>	
Street Address		_	Street Address	£	_
City NonE	State	Zip NONE	City NONE	State NoulE	NONE
9) ISHARES AUTHORIZED 🔧 🚉	e a de la companya d	er ogskrægere		X BOX FOR ATTACHN	T
This information is currently of	record in the Offic	a of the Secretary	NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
of State. Changes require an ad See Section 9 of instruction she	ditional filing.	e of the occietary	100	STL	1000
This report must be executed on			he corporation by the rece	eiver or trustee.	•
rain Dan		FILED	this report, including	ury, I declare and affirm any accompanying sch is contained herein are	edules and statements,

*Polene	FILED	Under penalty of perjury, I declare and affirm the this report, including any accompanying sched and that all statements contained herein are tru	ules and statements,
(Bicely)lo	MAY 20 2014	S-Sui	331-2014
(130) psechelyby obstationer (130)	201591	Signature of Authorized Representative	Date
Form No. 630 Revised: 01/2012	A. A. 4:24 F	Print or Type Name of Authorized Representative	