



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000028985

**2. Name of Corporation** VILLAGE COOPERATIVE SCHOOL, INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1157 SOUTH ROAD

City or Town: WAKEFIELD

State: RI

Zip: 02879

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PRESCHOOL PROGRAM FOR 26 CHILDREN

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | CHRISTIE BAUER                                 | 467 WESTMORELAND LANE<br>SAUNDERSTOWN, RI 02874 USA        |
| PRESIDENT | DRUANNE GRAF                                   | 121 MORaine COURT<br>WAKEFIELD, RI 02879 USA               |
| PRESIDENT | MOLLY STACH                                    | 43 SPRUCE COURT  |

|           |                 |  |
|-----------|-----------------|--|
|           |                 | WAKEFIELD, RI 02879 USA                                    |
| TREASURER | ALISHA HARDING  | 50 MIDNIGHT COURT<br>SAUNDERSTOWN, RI 02879 USA            |
| SECRETARY | MEAGHAN CRUPE   | 94 AZALEA CIR<br>KINGSTON, RI 02881 USA                    |
| DIRECTOR  | PATRICIA ANGELI | 183 KENSINGTONCOURT NORTH<br>SOUTH KINGSTOWN, RI 02879 USA |
| DIRECTOR  | JENNIFER DUNN   | 710 STONY FORT RD<br>SAUNDERSTOWN, RI 02874 USA            |
| DIRECTOR  | CHRISTIE BAUER  | 467 WESTMORELAND LANE<br>SAUNDERSTOWN, RI 02874 USA        |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JENNIFER DUNN 981 KINGSTOWN ROAD PEACE DALE , RI 02879

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of May, 2014 at 11:16:45 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALISHA HARDING  
Signature of Authorized Person

Form No. 631  
Revised 09/07