



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000027277

2. Name of Corporation Junior Achievement of Rhode Island, Incorporated

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 120 WATERMAN STREET, SUITE 200

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SEEK TO EDUCATE AND INSPIRE YOUTHS TO VALUE FREE ENTERPRISE,
UNDERSTAND BUSINESS AND ECONOMICS AND BE WORKFORCE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	SHERRI CARRERA	315 IRON HORSE WAY, SUITE 101 PROVIDENCE, RI 02908 USA
PRESIDENT	LEE LEWIS	120 WATERMAN STREET, SUITE 200 PROVIDENCE, RI 02906- USA

SR. OPERATIONS MANAGER & EXECUTIVE ASSISTANT	DONNA M. PISTACCHIO	120 WATERMAN STREET PROVIDENCE, RI 02906 USA
SR. VICE CHAIRMAN	ROBERT A. D'AMICO II	536 ATWELLS AVENUE PROVIDENCE, RI 02909 USA
VICE CHAIRMAN	PAUL CAMPELLONE	ONE CITIZENS PLAZA 8TH FLOOR PROVIDENCE, RI 02903 USA
CHAIRMAN	RICHARD V. SIMONE III	1000 CHAPEL VIEW BLVD., STE. 270 CRANSTON, RI 02920 USA
DIRECTOR	JAMES BURCHFIELD	536 ATWELLS AVENUE PROVIDENCE, RI 02909 USA
DIRECTOR	LOUIS AMORIGGE	5943 POST ROAD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	CHRISTOPHER L. AYERS ESQ.	ONE CITIZENS PLAZA PROVIDENCE, RI 02903 USA
DIRECTOR	CRAIG BILODEAU	55 DORRANCE STREET PROVIDENCE, RI 02903 USA
DIRECTOR	KRISTIN FRASER	100 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	CHRISTOPHER GRAHAM	2800 FINANCIAL PLAZA PROVIDENCE, RI 02903 USA
DIRECTOR	JASON CAROSI	50 KENNEDY PLAZA PROVIDENCE, RI 02903 USA
DIRECTOR	PAUL CARROLL	1 CVS DRIVE PROVIDENCE, RI 02895 USA
DIRECTOR	DIANE CASSEY	225 ATWOOD AVENUE CRANSTON, RI 02920 USA
DIRECTOR	CRISTEN L. CIRESI ESQ.	321 SOUTH MAIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	ANTHONY COLESANTI ESQ.	100 CROSSINGS BLVD. WARWICK, RI 02886 USA
DIRECTOR	MICHAEL DIBIASE	100 SALEM STREET OGU SMITHFIELD, RI 02917 USA
DIRECTOR	PETER J. DIFILIPPO	5943 POST ROAD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	PETER DORSEY	40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LEE LEWIS 120 WATERMAN STREET, SUITE 200 PROVIDENCE , RI 02906-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of May, 2014 at 3:05:45 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DONNA PISTACCHIO
Signature of Authorized Person

Form No. 631
Revised 09/07

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