

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 - Email: corporations@sos.ri.gov - Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR __ 2014

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.
Filing Fee: \$50.00 - FAILURE TO FILE THIS REPORT BY MARCH \$1 WILL RESULT IN A \$25.00 PENALTY FEE.

Fring Fee: \$50,00 • FA			AKU 21 MITT HEST	ALT IN A \$25.00 PENA	LITPEE.	
1. Entity ID No.						
76108	01010141113 6114 0125, 2115,					
3. Principal office address			City	State	Z p	
19 Comstock Parkway 4. Business Phone No.			Cron of	8 1 10	168-49	
(40) 947-4742			Rhode Island			
Dies Geschaute in Sie Gies	THE CH DESIRED OF CA	enducted in Phode leland	•			
formi	<u>ng</u>			<u> </u>		
ALD M. CAREBANA						
William M. Stamp Jr.			Vice-President Name Carol J. Stamp Street Address One Stamp Place City State Excher R 02.832			
Street AddressOrc Sta	mo plac	٠	Street Address	Stamp P	ace	
City EXester	State	\$2872	City	State	2 €03833	
Secretary Name		<u> </u>	Treasurer Name			
Street Address			Street Address 2 00			
City	State	Zp	City	State	Z4	
E LIST ALL CHECTORS OF	MES AND ARDE	ESSES FX BAX FOR	NI ACCIDITATE			
Director Name	aranini ani antin'i maharani di ma	ere	Director Name			
hone						
Street Address			Street Address H S 5 1 A			
City	State	Zip	City	State	20 : VE	
Director Name			Director Name			
Street Address			Street Address			
City	State	Z ip.	City	State	Zip	
R GENTES AUTHORIZED			Carried Section 1997 Section 1997	CAS BOX (FOR ATTAC)		
This information is currently of record in the Office of the Secretary			HEARING OF GLARES	G		
of State. Changes require an additional filing. See Section 9 of instruction sheet.			800		<u> </u>	
	· ····································				_ <u>l</u>	
This report must be executed	on behalf of the or	orporation by an authorize t be executed on behalf of	d representative. If the i	corporation is in the hand ecolury or trustee	s of a receiver or ituates,	
e ge	rejus mist	us amunicu (ii) Delajii (ii	Under penalty of p	oritary, I deciare and ailli	rm that I have examined	
File Date			this report, include	ng any accompanying a onto contained herein a	chedules and etalements,	
Chack No				erme consuminate integrit s	I America	
		EU ED	11 14 16		<u> 4/15/[4</u>	
		FILED		ized Representative	Date	
FOR SEGRETARY OF STAT		MAN 6 1		M. Stams	<u>آر</u>	
Form No. 630		MAY 2 1 2014	Print or Type Name	of Authorized Repfesent		
Revised: 01/2012	DV	9024				