



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000029775

**2. Name of Corporation** Rhode Island Council for the Humanities

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 131 WASHINGTON STREET  
SUITE 210

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

DISTRIBUTION OF EDUCATIONAL GRANTS TO NOT-FOR-PROFIT ORGANIZATIONS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	LYNNE MALONE	123 WILLIS AVENUE SEEKONK, MA 02771 USA
SECRETARY	DANIEL P EGAN	30 LISA LANE BRISTOL, RI 02809 USA

DIRECTOR	BILL HARLEY	301 JACOB STREET SEEKONK, MA 02771 USA
DIRECTOR	LAUREN PERRY	2 RIVER RUN EAST GREENWICH, RI 02818 USA
DIRECTOR	ANGELA RENAUD ED.D	4 OYSTER LANE WARREN, RI 02885 USA
PRESIDENT	LARSON GUNNESS	2 HOPE COURT BARRINGTON, RI 02806 USA
VICE PRESIDENT	JOAN ABRAMS	8 WALLEY STREET BRISTOL, RI 02809 USA
DIRECTOR	PHOEBE BEAN	41 GRACE STREET CRANSTON, RI 02910 USA
DIRECTOR	WINIFRED BROWNELL PH.D.	18 GINGER COURT NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	SUE STENHOUSE	18 FRIENDLY DRIVE WARWICK, RI 02888 USA
DIRECTOR	KYLE ZAMBARANO	63 RED BROOK LANE WEST WARWICK, RI 02893 USA
DIRECTOR	SHAWN CHRISTIAN PH.D.	75 GOVERNOR STREET PROVIDENCE, RI 02906 USA
DIRECTOR	RHODA FLAXMAN PH.D.	50 PARK ROW WEST #904 PROVIDENCE, RI 02903 USA
DIRECTOR	MARY LEE PARTINGTON	14 DEXTER STREET PROVIDENCE, RI 02909 USA
DIRECTOR	MEGHAN PIKE	30 FRANKLIN STREET, APT. 1 NEWPORT, RI 02840 USA
DIRECTOR	WILLIAM VAREIKA	328 BELLEVUE AVENUE NEWPORT, RI 02840 USA
DIRECTOR	DANIEL DECELLES	24 VIVIAN AVENUE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	B POLLY HUTCHESON	75 BAY VIEW DRIVE JAMESTOWN, RI 02835 USA
DIRECTOR	PAULA KREBS PHD	26 BREWSTER STREET PROVIDENCE, RI 02906 USA
DIRECTOR	SANDRA ENOS PH.D.	24 SWEET FERN LANE PEACEDALE, RI 02883 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CARY J. COEN, ESQ. ONE PARK ROW, SUITE 300 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 22 Day of May, 2014 at 10:12:46 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By LARSON GUNNESS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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