



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 30311		2. Exact name of the Corporation TRIGGS MENS INNER CLUB	
3. State of Incorporation R.I.		4. Brief description of the character of business conducted in Rhode Island MEMBER GROUP OF GOLFERS INVOLVED IN COMPETITIVE PLAY.	
5. Principal office address 1533 CHALKSTONE AVENUE		City PROVIDENCE	State R.I.
		Zip 02909	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐			
President Name RICHARD MAGGIACOMO		Vice-President Name THOMAS CABANA, JR.	
Street Address 390 SUNSET AVENUE		Street Address 127 GLENBRIDGE AVENUE	
City NO. PROVIDENCE	State R.I.	City PROVIDENCE	State R.I.
Zip 02904		Zip 02909	
Secretary Name RICHARD J. BERNARD		Treasurer Name ERNEST J. MASI, JR.	
Street Address 32 HIGHLAND AVENUE		Street Address 51 WEST RIVER PARKWAY	
City COVENTRY	State R.I.	City NO. PROVIDENCE	State R.I.
Zip 02816		Zip 02904	
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐			
Director Name JOSEPH BRANCA		Director Name JOSEPH LOVETT, JR.	
Street Address 181 STERLING AVENUE		Street Address 66 E NIPMUC TRAIL	
City PROVIDENCE	State R.I.	City NO. PROVIDENCE	State R.I.
Zip 02909		Zip 02904	
Director Name DENNIS BROPHY		Director Name PETER HALLAS	
Street Address 242 ADMIRAL STREET		Street Address 8 ROMA AVENUE	
City PROVIDENCE	State R.I.	City JOHNSTON	State R.I.
Zip 02908		Zip 02919	
8. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.			

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

FILED

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

MAY 22 2014

BY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Ernest J. Masi, Jr. 5/21/14
Signature of Officer or Authorized Representative Date

ERNEST J. MASI, JR.
Print or Type Name of Officer or Authorized Representative

TREASURER