



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>44386</u>		2. Exact name of the Corporation <u>AEI Corporation</u>					
3. Principal office address <u>339 Market St. Ste 3</u>		City <u>Warren</u>	State <u>RI</u>	Zip <u>02885</u>			
4. Business Phone No. <u>401-289-2400</u>		5. State of Incorporation <u>Rhode Island</u>					
6. Brief description of the character of business conducted in Rhode Island <u>Utility Locating</u>							
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>							
President Name <u>Patrick Aubin</u>		Vice-President Name <u>Nicholas Aubin</u>					
Street Address <u>6 Maudsley Ave</u>		Street Address <u>291 Middle Hwy</u>					
City <u>Barrington</u>	State <u>RI</u>	Zip <u>02806</u>	City <u>Barrington</u>	State <u>RI</u>			
Secretary Name <u>Nicholas Aubin</u>		Treasurer Name <u>Patrick Aubin</u>					
Street Address <u>291 Middle Hwy</u>		Street Address <u>6 Maudsley Ave</u>					
City <u>Barrington</u>	State <u>RI</u>	Zip <u>02806</u>	City <u>Barrington</u>	State <u>RI</u>			
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>							
Director Name <u>Patrick Aubin</u>		Director Name <u>Nicholas Aubin</u>					
Street Address <u>6 Maudsley Ave</u>		Street Address <u>291 Middle Hwy</u>					
City <u>Barrington</u>	State <u>RI</u>	Zip <u>02806</u>	City <u>Barrington</u>	State <u>RI</u>			
Director Name		Director Name					
Street Address		Street Address					
City	State	Zip	City	State			
9. SHARES AUTHORIZED							
10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>							
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.							
					NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
					<u>80</u>	<u>8,000</u>	<u>.01</u>
<u>20</u>	<u>8,000</u>	<u>.01</u>					

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

FILED

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319

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Nicholas Aubin
 Signature of Authorized Representative

5/20/2014
 Date

Nicholas Aubin
 Print or Type Name of Authorized Representative