



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 4014

**1. Corporate ID No.** 000314192

**2. Name of Corporation** HINDI ASSOCIATION OF RHODE ISLAND

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 423 SOWAMS ROAD

City or Town: BARRINGTON

State: RI

Zip: 02806

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO EDUCATE CHILDREN ABOUT INDIAN CULTURE, VALUES, HERITAGE AND LANGUAGE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RAM GUPTA	423 SOWAMS ROAD BARRINGTON, RI 02806 USA
TREASURER	ASHWANI BUDHIRAJA	253 HOMESTEAD AVE. REHOBOTH, MA 02769 USA

DIRECTOR	ASHWANI BUDHIRAJA	253 HOMESTEAD AVE. REHOBOTH, MA 02769 USA
DIRECTOR	BRIJESH RAI	224 CASTLE ROCKS ROAD WARWICK, RI 02886 USA
DIRECTOR	HANS R MAHESHWARI	296 ELM ST SEEKONK, MA 02771 USA
DIRECTOR	RAM GUPTA	423 SOWAMS ROAD BARRINGTON, RI 02808 USA
DIRECTOR	VINOD ISRANI	17 APPLE SEED DRIVE GREENVILLE, RI 02808 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RAM GUPTA 423 SOWAMS ROAD BARRINGTON , RI 02806

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of May, 2014 at 10:21:46 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By RAM S GUPTA  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2014 State of Rhode Island and Providence Plantations  
All Rights Reserved