



State of Rhode Island and Providence Plantations
Office of the Secretary of State

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Domestic Non-Profit
Annual Report - Amended

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000799337

2. Name of Corporation Cumberland Housing Assistance Program, Ltd.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 573 MENDON ROAD
SUITE 4

City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO CONSTRUCT PURCHASE OR REHABILITATE HOUSING FOR FAMILIES OF MODERATE AND LOW INCOME

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| PRESIDENT | EDWARD MULHOLLAND | 380 NATE WHIPPLE HIGHWAY CUMBERLAND, RI 02864 USA |
| VICE PRESIDENT | RICHARD HILTON | 588 BROAD ST. CUMBERLAND, RI 02864 USA |

| | | |
|----------|------------------|---|
| DIRECTOR | EUGENE MCMAHON | 80 FISHER ROAD, #33 CUMBERLAND, RI 02864 USA |
| DIRECTOR | RICHARD CONFORTI | ONE MENDON ROAD CUMBERLAND, RI 02864 USA |
| DIRECTOR | JOSEPH LAMAGNA | 23 AURORA DRIVE CUMBERLAND, RI 02864 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TOWN OF CUMBERLAND HOUSING AUTHORITY 573 MENDON ROAD, SUITE 4 CUMBERLAND , RI 02864

Signed this 28 Day of May, 2014 at 2:29:48 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOANE PENSWICK
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2014 State of Rhode Island and Providence Plantations
All Rights Reserved



State of Rhode Island and Providence Plantations

A. Ralph Mollis

Secretary of State

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island
and Providence Plantations, hereby certify that this document, duly
executed in accordance with the provisions of Title 7 of the General Laws
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

Secretary of State

