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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 • **This report must be typed or printed legibly.**
Filing Fee: $20.00 • **FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A $25.00 PENALTY FEE.**

1. Entity ID No.	2. Exact name of the Corporation
30555	**RI Hospital Nurses' Alumni Association**
3. State of Incorporation: **RI**	4. Brief description of the character of business conducted in Rhode Island: **Preserve the heritage of the RIH School of Nursing. Promote fellowship among the graduates & render assistance when needed. Promote professional and educational advancement of nursing.**

5. Principal office address	City	State	Zip
105 Lockwood Street	**Providence**	**RI**	**02903**

6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐

President Name	Street Address	City	State	Zip
Marilynn Baker	**16 Broadview Avenue**	**Cumberland**	**RI**	**02864**
Vice-President Name	**Street Address**	**City**	**State**	**Zip**
Kathleen Bancroft	**330 Ives Road**	**Warwick**	**RI**	**02818**
Secretary Name	**Street Address**	**City**	**State**	**Zip**
Mary I Calenda	**79 D Valley Green Court**	**North Peovidence**	**RI**	**02904**
Treasurer Name	**Street Address**	**City**	**State**	**Zip**
Susan McNamara	**1 Cedar Grove Court**	**Johnston**	**RI**	**02919**

7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐

Director Name	Street Address	City	State	Zip
Ann Gagnon	**10 Champlin Way**	**Jamestown**	**RI**	**02835**
Director Name	**Street Address**	**City**	**State**	**Zip**
Jacqueline Almon	**131 Godfrey Drive**	**Norton**	**MA**	**02766**
Director Name	**Street Address**	**City**	**State**	**Zip**
Vicki Moriarty	**51 High Point Drive**	**East Greenwich**	**RI**	**02818**
Director Name	**Street Address**	**City**	**State**	**Zip**
Donna Cimini	**41 Tomahawk Court**	**Warwick**	**RI**	**02886**

8. REGISTERED AGENT IN RHODE ISLAND
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED
MAY 28 2014
BY 2180

File Date _____
Check No _____
By: _____

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Marilynn Baker 5/27/14
Signature of Officer Date

MARILYNN BAKER
Print or Type Name of Officer

PRESIDENT
Title of Officer

Form No. 631
Revised: 05/2012
106925-11-953461