



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000029336

2. Name of Corporation St. Columban's Foreign Mission Society'

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 65 FERRY ROAD

P.O. BOX 65

City or Town: BRISTOL

State: RI

Zip: 02809

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE SUPPORT OF THE COLUMBAN MISSIONS IN THE ORIENT AND SOUTH AMERICA

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	REV. TIMOTHY MULROY	1902 CALHOUN STREET ST. COLUMBANS, NE 68056 USA
TREASURER	DANIEL J. EMINGER	1902 CALHOUN STREET SR. COLUMBANS, NE 68056 USA

VICE PRESIDENT	REV. JOHN E. BURGER	1902 CALHOUN STREET ST. COLUMBANS, NE 68056 USA
DIRECTOR	REV. CHARLES LINTZ	P.O. BOX 65 BRISTOL, RI 02809 USA
DIRECTOR	REV. JOHN E. BURGER	P.O. BOX 65 BRISTOL, RI 02809 USA
DIRECTOR	REV. JOHN HOGAN	P.O. BOX 65 BRISTOL, RI 02809 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REV. CHARLES LINTZ 65 FERRY ROAD P.O. BOX 65 BRISTOL , RI 02809

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of May, 2014 at 12:34:48 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By REV. JOHN E. BURGER
Signature of Authorized Person

Form No. 631
Revised 09/07