

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014 Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

|  |                  | E THIS REPORT BY MA   |  |   | TY FEE.                     |                         |
|--|------------------|---|--|---|-----------------------------|-------------------------|
| 1. Entity ID No.   |                  | of the Corporation  |  |   |                             |                         |
|  |                  |   | 1 17   |   |                             |                         |
| 543316   | Katr             | ma's Lou  | atry Kit   | chen  | _                           |                         |
|  |                  | It Ave.   | Central F  | alls State  | Zip 02                      | 863                     |
| 4. Business Phone No.  |                  |   | 5. State of Incorporation  |   |                             |                         |
| 40(-722-<br>6. Brief description of the chain  | - 1090           | conducted in Rhode Island                                   | I lande.   | 1stand  |                             |                         |
| _  |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                     | •  |   |                             |                         |
| Restaura   | mt               |   |  |   |                             |                         |
| 7. LIST ALL OFFICERS (NA   |                  | SSES) ("X" BOX FOR AT                                       |  |   | 65 名 <b>4</b> 字             |                         |
| President Name   |                  |   | Vice-President Name  |   |                             |                         |
| Street Address   | LeiTer           | <u> </u>  | Street Address   |   | <del></del>                 |                         |
| 310 Bullache Pt. Alva  |                  |   | Street Address   |   |                             |                         |
| City   | State            | Zip   | City   | State   | Zip                         |                         |
| Kiverside  | RI               | 02915   |  |   |                             |                         |
| Secretary Name   |                  |   | Treasurer Name   |   |                             |                         |
| Street Address   |                  |   | Street Address   |   |                             |                         |
| Street Address   |                  |   | Stroot Hadrood   |   |                             |                         |
| City   | State            | Zip   | City   | State   | Zip                         |                         |
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| 8. LIST ALL DIRECTORS (N<br>Director Name  | AMES AND ADDR    | IESSES) ("X" BOX FOR A                                      | TTACHMENT) L   |   | 7 42 F 10 2                 | da sa serengan          |
| Director Name  |                  |   | Director Name  |   | 2014                        |                         |
| Street Address   |                  |   | Street Address   |   |                             |                         |
|  |                  |   |  |   |                             | and the same            |
| City   | State            | Zip   | City   | State   | Zip                         | -                       |
| Director Name  | <u> </u>         | 1   | Director Name  |   |                             | <del>2</del> 20         |
| DIGORAL HAITIO   |                  |   | Director Name  |   |                             |                         |
| Street Address   |                  |   | Street Address   |   |                             |                         |
|  |                  | - Ti  |  |   |                             | 2 1                     |
| City   | State            | Žip   | City   | State   | Zip                         |                         |
| 9. SHARES AUTHORIZED   |                  |   | 10. SHARES ISSUED  | /"X" BOX FOR ATTACHI                                | VENTY TO SEE                | une crossississississis |
|  |                  |   | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  NUMBER OF SHARES  CLASS/SERIES  PAR VALUE  |   |                             |                         |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                  |   | 100  | 0   | 1101                        |                         |
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|  |                  |   |  |   |                             |                         |
| This report must be executed   |                  | orporation by an authorized<br>t be executed on behalf of t |  |   | of a receiver or            | r trustee,              |
|  | una report must  | DO GAGOUIGU UN DENAN UN                                     | •  | eceiver of trustee.<br>erjury, I declare and affirm | n that I have e             | xamined                 |
| File Date  |                  | FILED C   | this report, includin  | ig any accompanying scients contained herein are    | hedu <mark>les and s</mark> | tatements,              |
| Check No   | A strange to the | MAY 2 9 2014  | 1200/  | Filling   | <>                          | 9-14                    |
| By:  | 4                |   | Signature of Authori   | zed Representative                                  | <u> </u>                    | Date                    |
| FOR SECRETARY OF STA   | TELISE ON BY     | m 225191  | امرين کيا  | Stallaino   |                             |                         |
| TON SEUNCIANT OF SIA   |                  |   | Print or Type Name   | of Authorized Representat                           | ive                         |                         |

Form No. 630 Revised: 01/2012