



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000158743

2. Name of Corporation Technology House, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 27 BROWN STREET
HARKNESS HOUSE

City or Town: PROVIDENCE State: RI Zip: 02912 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDE A RESIDENTIALLY FOCUSED COMMUNITY FOR STUDENTS AND ALUMNI OF BROWN UNIVERSITY IN PROVIDENCE, RI WITH AN INTEREST IN SCIENCE AND TECHNOLOGY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
PRESIDENT	AMANDA AGUILERA	69 BROWN STREET BOX 3836 PROVIDENCE, RI 02912 USA

TREASURER	JONAH MAXWELL STANLEY	69 BROWN STREET BOX 4497 PROVIDENCE, RI 02912 USA
VICE PRESIDENT	JACOB WEBER	69 BROWN STREET BOX 8167 PROVIDENCE, RI 02912 USA
DIRECTOR	JACOB WEBER	69 BROWN STREET BOX 8167 PROVIDENCE, RI 02912 USA
DIRECTOR	JONAH MAXWELL STANLEY	69 BROWN STREET, BOX 4497 PROVIDENCE, RI 02912 USA
DIRECTOR	AMANDA AGUILERA	69 BROWN STREET BOX 3836 PROVIDENCE, RI 02912 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL KATZOURIN 27 BROWN STREET, HARKNESS HOUSE P.O. BOX 6820 PROVIDENCE , RI
02912-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of June, 2014 at 1:43:49 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JONAH STANLEY
Signature of Authorized Person

Form No. 631
Revised 09/07

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