



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000026772

2. Name of Corporation EDGEWOOD YACHT CLUB, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: ONE SHAW AVENUE

City or Town: CRANSTON

State: RI

Zip: 02905

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

YACHT AND BOAT CLUB

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | WAYNE KEZIRIAN | 1147 NARRAGANSETT BLVD CRANSTON, RI 02905 USA |
| TREASURER | JOANNE MOLLICA | 67 GLEASON STREET C, R 02910 US |
| SECRETARY | NANCY AUBIN | 62 GARDINER AV |

| | | |
|----------------|--------------------|---|
| | | EAST PROVIDENCE, RI 02914 US |
| REAR COMMODORE | DANIEL BENTLEY | 5 STAR AVENUE WOONSOCKET, RI 02895 US |
| VICE PRESIDENT | FLORENCE SPENARD | 22 FAIRWAY DRIVE ATTLEBORO, MA 02703 USA |
| DIRECTOR | ANDREW BURKHARDT | 1329 SHAW AVENUE CRANSTON, RI 02905 USA |
| DIRECTOR | JEFFREY A LANPHEAR | 95 SHAW AV CRANSTON, RI 02905 US |
| DIRECTOR | WILLIAM F PLUMB | 22 BOLTON ST WARWICK, RI 02888 US |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JEFFREY A. LANPHEAR 95 SHAW AVENUE CRANSTON , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of June, 2014 at 7:19:49 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WAYNE KEZIRIAN
Signature of Authorized Person

Form No. 631
Revised 09/07

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