



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000026772

**2. Name of Corporation** EDGEWOOD YACHT CLUB, INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: ONE SHAW AVENUE

City or Town: CRANSTON

State: RI

Zip: 02905

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

YACHT AND BOAT CLUB

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WAYNE KEZIRIAN	1147 NARRAGANSETT BLVD CRANSTON, RI 02905 USA
TREASURER	JOANNE MOLLIKA	67 GLEASON STREET C, R 02910 US
SECRETARY	NANCY AUBIN	62 GARDINER AV

		EAST PROVIDENCE, RI 02914 US
REAR COMMODORE	DANIEL BENTLEY	5 STAR AVENUE WOONSOCKET, RI 02895 US
VICE PRESIDENT	FLORENCE SPENARD	22 FAIRWAY DRIVE ATTLEBORO, MA 02703 USA
DIRECTOR	ANDREW BURKHARDT	1329 SHAW AVENUE CRANSTON, RI 02905 USA
DIRECTOR	JEFFREY A LANPHEAR	95 SHAW AV CRANSTON, RI 02905 US
DIRECTOR	WILLIAM F PLUMB	22 BOLTON ST WARWICK, RI 02888 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JEFFREY A. LANPHEAR 95 SHAW AVENUE CRANSTON , RI 02905

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of June, 2014 at 7:19:49 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WAYNE KEZIRIAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07