



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000026656

2. Name of Corporation East Warren Rod & Gun Club

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 24 LONG LANE

P.O. BOX 12

City or Town: WARREN

State: RI

Zip: 02885

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE SAFE HANDLING AND SHOOTING OF FIREARMS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | JAMES HEIM | 15 PAGUIN ROAD BARRINGTON, RI 02806 USA |
| TREASURER | JOHN ACHILLI | 36 CLIFF DRIVE BRISTOL, RI 02809 USA |

| | | |
|----------------|---------------|---|
| SECRETARY | SONIA FRIAS | 41 ORCHARD AVE. BARRINGTON, RI 02806 USA |
| VICE PRESIDENT | MARC TETRAULT | 5 FERN DRIVE WARREN, RI 02885 USA |
| DIRECTOR | JOHN DYSON | 771 BERKLEY STREET BERKLEY, MA 02779 USA |
| DIRECTOR | JOHN VALENTI | 24 LOCUST TER. WARREN , RI 02885 USA |
| DIRECTOR | TIM SYLVESTER | 22 MASSON ST. WARREN, RI 02885 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHRISTOPHER D BIANCO 24 LONG LANE P.O. BOX 12 WARREN , RI 02885

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of June, 2014 at 10:35:49 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN ACHILLI
Signature of Authorized Person

Form No. 631
Revised 09/07

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