



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000505016

**2. Name of Corporation** Ocean State Animal Coalition

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 235 ELM STREET

City or Town: WARWICK

State: RI

Zip: 02888

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PREVENTING CRUELTY TO ANIMALS, SEEKING WELFARE, AND PROTECTING THE  
WELL BEING OF ANIMALS AND RELATED ACTIVITIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title  
Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.  
7-6-23**

| Title                | Individual Name             | Address   |
|----------------------|-----------------------------|---|
|                      | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| DIRECTOR & PRESIDENT | THOMAS GULLUSCIO            | 6 EVERGREEN LANE<br>WESTERLY, RI 02852 USA      |
| DIRECTOR & SECRETARY | CARMINE DICENSO             | 34 ELBOW STREET<br>PROVIDENCE, RI 02903 USA     |

|                      |                     |  |
|----------------------|---------------------|--|
| DIRECTOR & TREASURER | GILBERT A. FLETCHER | 69 BRYANT DRIVE<br>NORTH KINGSTOWN, RI 02852 USA     |
| DIRECTOR             | ANNETTE RAUCH       | 2944 POST ROAD<br>WARWICK, RI 02886 USA              |
| VICE PRESIDENT       | TAMMY WALTER        | 506B CURTIS CORNER ROAD<br>PEACE DALE, RI 02879 US   |
| DIRECTOR             | M.CHRISTIE SMITH    | 12 CHAMPLIN PLACE<br>NEWPORT, RI 02840 USA           |
| DIRECTOR             | PAT MAXWELL         | 920 PHENIX AVENUE<br>CRANSTON, RI 02921 USA          |
| DIRECTOR             | LAURA CARLSON       | 459 TILLINGHAST ROAD<br>EAST GREENWICH, RI 02818 USA |
| DIRECTOR             | JOSEPH WARZYCHA     | 186 AMARAL STREET<br>RIVERSIDE, RI 02915 USA         |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

THOMAS J. GULLUSCIO 235 ELM STREET WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 2 Day of June, 2014 at 11:03:49 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By LIZ SKROBISCH  
Signature of Authorized Person

Form No. 631  
Revised 09/07