



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000160948

2. Name of Corporation Liberty Hill Office Park Owners Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 400 SOUTH COUNTY TRAIL, SUITE A201

City or Town: EXETER

State: RI Zip: 02822 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO MANAGE THE AFFAIRS OF THE UNIT OWNERS OF THE LIBERTY HILL
PROFESSIONAL OFFICE PARK

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DANIEL R COTTA	400 SOUTH COUNTY TRAIL - SUITE A201 EXETER, RI 02822 USA
VICE PRESIDENT	MATTHEW COTTA	400 SOUTH COUNTY TRAIL - SUITE A201 EXETER, RI 02822 USA

DIRECTOR	DANIEL R COTTA	400 SOUTH COUNTY TRAIL - SUITE A201 EXETER, RI 02822 USA
DIRECTOR	MATTHEW COTTA	400 SOUTH COUNTY TRAIL - SUITE A201 EXETER, RI 02822 USA
DIRECTOR	MATTHEW VOLLUCCI	400 SOUTH COUNTY TRAIL - SUITE A201 EXETER, RI 02822 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL R. COTTA 400 SOUTH COUNTY TRAIL, SUITE A-201 EXETER , RI 02822-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of June, 2014 at 12:30:49 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DANIEL R COTTA
Signature of Authorized Person

Form No. 631
Revised 09/07

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