



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000043684

**2. Name of Corporation** CareNet - Rhode Island

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 35 GREENWICH STREET

City or Town: PROVIDENCE

State: RI Zip: 02907 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

EDUCATIONAL AGENCY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN WHEELER REV.	54 SUPERIOR STREET WARWICK, RI 02886 USA
TREASURER	NANCY MICHELETTI MRS.	32 MAPLE FARMS ROAD CRANSTON, RI 02921 USA
SECRETARY	GAIL FRACASSA MS.	59 LACONIA ROAD

		CRANSTON, RI 02816 USA
VICE PRESIDENT	PAULA CARDILLO MS.	154 MOHAWK TRAIL CRANSTON, RI 02921 USA
DIRECTOR	DAVID KRIEGER MR.	36 SCENICWAY EXETER, RI 02822 USA
DIRECTOR	PAUL LAWRENCE REV.	178 GRAY STREET PROVIDENCE, RI 02909 USA
DIRECTOR	RACHEL NGUYEN MRS.	272 HARRINGTON AVENUE WARWICK, RI 02888 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RACHEL NGUYEN 35 GREENWICH STREET PROVIDENCE , RI 02907

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 2 Day of June, 2014 at 4:45:49 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By REV. JOHN WHEELER  
Signature of Authorized Person

Form No. 631  
Revised 09/07