



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000024973

**2. Name of Corporation** NATIONAL MULTIPLE SCLEROSIS SOCIETY

**3. State of Incorporation**

State: NY

**4. Corporate Address in Rhode Island**

No. and Street: 205 HALLENE ROAD, SUITE 209

City or Town: WARWICK

State: RI Zip: 02898 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 733 THIRD AVE

City or Town: NEW YORK State: NY Zip: 10017 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE NATIONAL MULTIPLE SCLEROSIS SOCIETY IS DEDICATED TO ENDING THE DEVASTATING EFFECTS OF MULTIPLE SCLEROSIS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| TREASURER | PETER PORRINO                                  | 70 SEAVIEW AVE<br>STAMFORD, CT 06902 USA                   |
| SECRETARY | LINDA MCALEER                                  | 1528 WALNUT ST., SUITE 1414<br>PHILADELPHIA, PA 19102 USA  |
| CEO       | CYNDI ZAGIEBOYLO                               | 733 3RD AVENUE<br>NEW YORK, NY 10017 USA                   |
| CFO       | JIMMY NANGLE                                   | 733 THIRD AVE                                              |

|                       |                   |                                                             |
|-----------------------|-------------------|-------------------------------------------------------------|
|                       |                   | NEW YORK, NY 10017 USA                                      |
| CHAIRMAN OF THE BOARD | ELI RUBENSTEIN    | 400 ATLANTIC AVENUE<br>BOSTON, MA 02110 USA                 |
| CHIEF LEGAL OFFICER   | ERIC HILTY        | 900 S BROADWAY, SECOND FLOOR<br>DENVER, CO 80218 USA        |
| DIRECTOR              | TIMOTHY BARNES    | 100 SOUTHGATE PARKWAY<br>MORRISTOWN, NJ 07962 USA           |
| DIRECTOR              | DANA FOOTE        | 1000 WALNUT STREET, SUITE 1000<br>KANSAS CITY, MO 64106 USA |
| DIRECTOR              | PETER GALLIGAN    | 18 HOMESTEAD PARK<br>NEEDHAM HEIGHTS, MA 02494 USA          |
| DIRECTOR              | MICHAEL BOGDONOFF | 2929 ARCH ST<br>PHILADELPHIA, PA 19104 USA                  |
| DIRECTOR              | LILY JUNG HENSON  | 751 NE BLAKELY DR, SUITE 4020<br>ISSAQUAH, WA 98029 USA     |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 2 Day of June, 2014 at 4:48:49 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ERIC HILTY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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