



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000026693

**2. Name of Corporation** Eastern Colleges Science Conference

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: PROVIDENCE COLLEGE  
ONE CUNNINGHAM SQUARE

City or Town: PROVIDENCE State: RI Zip: 02918 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ORGANIZE AN ANNUAL UNDERGRADUATE RESEARCH CONFERENCE FOR THE  
NORTHEAST REGION OF THE US

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAY D PIKE	PROVIDENCE COLLEGE PROVIDENCE, RI 02918 USA
TREASURER	LANCE EVANS	MANHATTAN COLLEGE

		NEW YORK, NY 10471 USA
SECRETARY	KIRK BARTHOLOMEW	SACRED HEART UNIVERSITY FAIRFIELD , CT 06825 USA
CHAIRPERSON	DONALD STEARNS	WAGNER COLLEGE STATEN ISLAND, NY 10301 USA
DIRECTOR	NICANOR AUSTRIACO	PROVIDENCE COLLEGE PROVIDENCE, RI 02918 USA
DIRECTOR	JACK BREEN	PROVIDENCE COLLEGE PROVIDENCE, RI 02918 USA
DIRECTOR	SUZANNE DESCHENES	SACRED HEART UNIVERSITY FAIRFIELD, CT 06825 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DR. JAY PIKE DEPARTMENT OF CHEMISTRY & BIOCHEM PROVIDENCE COLLEGE PROVIDENCE ,  
RI 02918

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 2 Day of June, 2014 at 4:48:49 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JAY PIKE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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