

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

		LE THIS REPORT BY M	IARCH 31 WILL RESU	LT IN A \$25.00 PEN	ALTY FEE.	
1. Entity ID No.	2. Exact name of the Corporation				•	
128883	I ravele	Travelers Rental Co., Inc.				
3. Principal office address 250 Sumner Street			City East Boston	State MA	Zip 02128	
4. Business Phone No. 617-634-7135			5. State of Incorporation Massachusetts			
6. Brief description of the ch Leasing & renting o			d		*** <u>***</u>	
TA IST <u>aal To</u> fficens (N	AMES AND ADDE	iesses) ("X" Box For A	TARMENT			
President Name Richard Ray			Vice-President Name John DaMore			
Street Address 99 Big Bend Road			Street Address 673 Revere Beach Blvd.			
City Laconia	State NH	Zip 03246	City Revere	State MA	Zip 02151	
Secretary Name Richard Ray			Treasurer Name Richard Ray			
Street Address 99 Big Bend Road			Street Address 99 Big Bend Road			
City Laconia	State NH	Zip 03246	City Laconia	State NH	Zip 03246	
8. LIST <u>ALL</u> DIRECTORS (NAMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)			
Director Name			Director Name		~ 2	
Street Address			Street Address			
Dity	State	Zip	City	State	Zip 星 🕺	
Director Name			Director Name Street Address			
Street Address			<u> </u>			
City	State	Zip	City	State	Zip W	
. SHARES AUTHORIZED	Section 1 and 1 an		10. SHARES ISSUED (Y BOX FOR ATTACH	IMENT)	
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		800	Comm	No Par Value		
This report must be execute		corporation by an authorize st be executed on behalf of	the corporation by the rec	eiver or trustee.	of a receiver or trustee,	

FILE DATE		Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements,
Check No.		and that all statements contained herein are true and correct.
The state of the s	FILED	Signature of Authorized Representative Date John DaMore, Vice President
FOR SECRETARY OF STATE USE ONLY	JUN 02 2014	Print or Type Name of Authorized Representative

Form No. 630 Revised: 01/2012