

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2014

Filing Period: Jan	nuary 1 - March 1 • II O • FAII LIRF TO FILE	THIS REPORT BY MA	ARCH 31 WILL RESI	JLT IN A \$25.00 PENA	ALTY FEE.	
1. Entity ID No.		of the Corporation				
1-1-10424	~/	N ANGEL	INC			
3. Principal office addres			City Green vill	State	Zip 07878.	
494 Puta	ian Pike	F B IO	5. State of Incorporation		10000	
4. Business Phone No.	Business Phone No. 704. 787 065 7			Rhode Island		
3. Brief description of the	e character of business of	conducted in Rhode Island				
F300	l prepration					
LIST ALL OFFICERS	S (NAMES AND ADDRE	SSES) ("X" BOX FOR AT	TACHMENT)	<u> </u>		
President Name Kimberty Pas Ven Ma.			Vice-President Name			
Street Address	root Addrose			Street Address		
491	f. Potnam r	Kett B10		losses	Zip	
city (reen's) ll	State R1	Zip	City	State	Zip	
	e n	07878	Treasurer Name			
Secretary Name	non					
Street Address			Street Address			
City	State	Zip	City	State	Zip	
R LIST ALL DIRECTO	RS (NAMES AND ADDE	RESSES) ("X" BOX FOR	ATTACHMENT)			
B. LIST <u>ALL</u> DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR A Director Name			Director Name			
NON			NOW			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
Director Name			Director Name			
Street Address		Street Address				
			i City	State	Zip	
City	State	Zip	City	Siale	μ -ιν	
9. SHARES AUTHORIZ	 ZED		10. SHARES ISSUE	O ("X" BOX FOR ATTAC		
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			non	hon	non	
This report must be ex	ecuted on behalf of the o	corporation by an authorize	ed representative. If the	corporation is in the hand receiver or trustee.	ds of a receiver or trustee	

File Date	FILED	this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.		
Check No	1111 o 2 2016	another !	5/30/14	
Ву:	JUN 0 2 2014	Signature of Authorized Representative	Date	
FOR SECRETARY OF STATE USE ONLY	1399	KIMBERLY PAO CUTEN MA		
11 000	,			

Form No. 630 Revised: 01/2012