



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2014

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                           |             |                                                                                                                                                                                                                                                                                                            |                      |             |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|--------------|
| 1. Entity ID No.<br>64228                                                                                                                                                 |             | 2. Exact name of the Corporation<br>WARWICK UMPIRES ASSOCIATION, INC.                                                                                                                                                                                                                                      |                      |             |              |
| 3. State of Incorporation<br>RHODE ISLAND                                                                                                                                 |             | 4. Brief description of the character of business conducted in Rhode Island<br>Maintaining and operating and conducting an association of persons to provide umpiring, officiating and supervisory services for various Rhode Island City and Town recreational and amateur softball and baseball leagues. |                      |             |              |
| 5. Principal office address<br>48 Plenty Street                                                                                                                           |             | City<br>Warwick                                                                                                                                                                                                                                                                                            |                      | State<br>RI | Zip<br>02889 |
| President Name<br>RONALD B. TEITELBAUM                                                                                                                                    |             | Vice-President Name<br>JAMES DUFAULT, JR.                                                                                                                                                                                                                                                                  |                      |             |              |
| Street Address<br>144 Sage Drive                                                                                                                                          |             | Street Address<br>52 Whipple Road                                                                                                                                                                                                                                                                          |                      |             |              |
| City<br>Warwick                                                                                                                                                           | State<br>RI | Zip<br>02886                                                                                                                                                                                                                                                                                               | City<br>Smithfield   | State<br>RI | Zip<br>02917 |
| Secretary Name<br>STEVE CARMODY                                                                                                                                           |             | Treasurer Name<br>STEVE CARMODY                                                                                                                                                                                                                                                                            |                      |             |              |
| Street Address<br>48 Plenty Street                                                                                                                                        |             | Street Address<br>48 Plenty Street                                                                                                                                                                                                                                                                         |                      |             |              |
| City<br>Warwick                                                                                                                                                           | State<br>RI | Zip<br>02889                                                                                                                                                                                                                                                                                               | City<br>Warwick      | State<br>RI | Zip<br>02889 |
| 7. Do all officers, directors, and addresses, RHODE ISLAND CORPORATIONS MUST USE NO LESS THAN THREE (3) DIRECTORS (X For Corporation) <input checked="" type="checkbox"/> |             |                                                                                                                                                                                                                                                                                                            |                      |             |              |
| Director Name<br>SCOTT CARLSON                                                                                                                                            |             | Director Name<br>JOHN CARDULLO                                                                                                                                                                                                                                                                             |                      |             |              |
| Street Address<br>345 Potters Avenue                                                                                                                                      |             | Street Address<br>36 Service Road                                                                                                                                                                                                                                                                          |                      |             |              |
| City<br>Warwick                                                                                                                                                           | State<br>RI | Zip<br>02886                                                                                                                                                                                                                                                                                               | City<br>West Warwick | State<br>RI | Zip<br>02893 |
| Director Name<br>JASON DEL TORO                                                                                                                                           |             | Director Name<br>JAMES COOGAN                                                                                                                                                                                                                                                                              |                      |             |              |
| Street Address<br>945 Dyer Avenue - Unit 26                                                                                                                               |             | Street Address<br>17 Winterberry Drive                                                                                                                                                                                                                                                                     |                      |             |              |
| City<br>Cranston                                                                                                                                                          | State<br>RI | Zip<br>02920                                                                                                                                                                                                                                                                                               | City<br>Coventry     | State<br>RI | Zip<br>02816 |
| 8. ASSISTANT AGENT FOR SERVICE OF PROCESS                                                                                                                                 |             |                                                                                                                                                                                                                                                                                                            |                      |             |              |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.                                                         |             |                                                                                                                                                                                                                                                                                                            |                      |             |              |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date: \_\_\_\_\_  
Created: \_\_\_\_\_  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY BY \_\_\_\_\_

**FILED**

JUN 02 2014

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative  
Date 5/30/14

STEVE CARMODY Secretary/Treasurer  
Print or Type Name of Officer or Authorized Representative

ATTACHMENT

DIRECTORS

RONALD B. TEITELBAUM - 144 Sage Drive, Warwick, RI 02886

STEVE CARMODY - 48 Plenty Street, Warwick, RI 02889

JAMES DUFAULT, JR. - 52 Whipple Road, Smithfield, RI 02917