



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>29503</u>		2. Exact name of the Corporation <u>Warwick Sportsman's Ass.</u>			
3. State of Incorporation <u>RI</u>		4. Brief description of the character of business conducted in Rhode Island <u>Hunting, Fishing, Shooting, Land preservation</u>			
5. Principal office address <u>10 Dunbar Ave</u>		City <u>E. Prov.</u>		State <u>RI</u>	Zip <u>02916</u>
6. LIST ALL OFFICERS (NAME AND ADDRESS) (X) BOX FOR ATTACHMENT <input type="checkbox"/>					
President Name <u>Joe Viccio</u>		Vice-President Name <u>Mike Ruggeri</u>			
Street Address <u>213 Cardinal Moore Rd</u>		Street Address <u>120 Midland Ave</u>			
City <u>Richmond</u>	State <u>RI</u>	Zip <u>02898</u>	City <u>Cranston</u>	State <u>RI</u>	Zip <u>02920</u>
Secretary Name <u>Richard Capracotta</u>		Treasurer Name <u>David J. Roshone</u>			
Street Address <u>10 Dunbar Ave</u>		Street Address <u>2 Majectic Ave</u>			
City <u>E. Prov.</u>	State <u>RI</u>	Zip <u>02916</u>	City <u>Warwick</u>	State <u>RI</u>	Zip <u>02888</u>
7. LIST ALL DIRECTORS (NAME AND ADDRESS) (RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS) (X) BOX FOR ATTACHMENT <input type="checkbox"/>					
Director Name <u>Reggie Rugliemetti</u>		Director Name <u>Jerome Orndorff</u>			
Street Address <u>66 George Wash. Hwy</u>		Street Address <u>75 Liberty Church Rd</u>			
City <u>Cloyville</u>	State <u>RI</u>	Zip <u>02850</u>	City <u>Exeter</u>	State <u>RI</u>	Zip <u>02822</u>
Director Name <u>Lance Edwards</u>		Director Name <u>Richard Patenowe</u>			
Street Address <u>32 Kingston Rd</u>		Street Address <u>A-27 Krzak Rd.</u>			
City <u>Exeter</u>	State <u>RI</u>	Zip <u>02822</u>	City <u>N. Kingston</u>	State <u>RI</u>	Zip <u>02818</u>
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date: June 3, 2014
Check No.: 225491
By: A.A.
FOR SECRETARY OF STATE USE ONLY

FILED

JUN 03 2014

By 225491

A.A.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Richard Capracotta June 3, 2014
Signature of Officer or Authorized Representative Date

Richard Capracotta
Print or Type Name of Officer or Authorized Representative