STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 • **This report must be typed or printed legibly.**
Filing Fee: $20.00 • **FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A $25.00 PENALTY FEE.**

1. Entity ID No.	2. Exact name of the Corporation
505277	**HAMPTON PLACE CONDOMINIUMS HOMEOWNERS ASSOCIATION INC.**
3. State of Incorporation	4. Brief description of the character of business conducted in Rhode Island
RHODE ISLAND	**Management of the affairs of a condominium complex.**

5. Principal office address	City	State	Zip
1285 Hartford Avenue, Unit 14	**Johnston**	**RI**	**02919**

6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐

President Name	Street Address	City	State	Zip
FRANK J. LOMBARDI	**1285 Hartford Avenue, Unit 14**	**Johnston**	**RI**	**02919**

Vice-President Name	Street Address	City	State	Zip
SHANNON QUIGLEY	**1285 Hartford Avenue, Unit 3**	**Johnston**	**RI**	**02919**

Secretary Name	Street Address	City	State	Zip
DAYNA DIPIETRO	**1285 Hartford Avenue, Unit 5**	**Johnston**	**RI**	**02919**

Treasurer Name	Street Address	City	State	Zip
FREDERICK GRAEFE	**1285 Hartford Avenue, Unit 9**	**Johnston**	**RI**	**02919**

7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐

Director Name	Street Address	City	State	Zip
FRANK J. LOMBARDI	**1285 Hartford Avenue, Unit 14**	**Johnston**	**RI**	**02919**

Director Name	Street Address	City	State	Zip
SHANNON QUIGLEY	**1285 Hartford Avenue, Unit 3**	**Johnston**	**RI**	**02919**

Director Name	Street Address	City	State	Zip
FREDERICK GRAEFE	**1285 Hartford Avenue, Unit 9**	**Johnston**	**RI**	**02919**

Director Name	Street Address	City	State	Zip

8. REGISTERED AGENT IN RHODE ISLAND

This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

FILED
JUN 03 2014
BY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Frederick Graefe — 6-1-2014
Signature of Officer or Authorized Representative — Date

FREDERICK GRAEFE
Print or Type Name of Officer or Authorized Representative

Form No. 631
Revised: 04/2014