

#### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

| 1. Entity ID No.<br><b>26790</b>                      |                        | 2. Exact name of the Corporation 845 Housing Corporation   |   |                    |                     |  |
|---|------------------------|--|---|--------------------|---------------------|--|
| 3. State of Incorporation                             | 4. Brief des<br>To own | Brief description of the character of business conducted in Rhode Island     To own and operate an elderly/handicapped housing development |   |                    |                     |  |
| Rhode Island  |                        | -  | , .                                     | -                  |                     |  |
| 5. Principal office address<br>845 Wakefield Street   |                        |  | City<br>West Warwick                    | State<br><b>Ri</b> | Zip<br><b>02893</b> |  |
| 6. LIST ALL OFFICERS (N                               | AMES AND ADD           | RESSES) ("X" BOX FO  | OR ATTACHMENT)                          |                    |                     |  |
| President Name  |                        |  | Vice-President Name                     |                    |                     |  |
| Giuseppe Lancellotta                                  |                        |  | Sandra Reddy                            |                    |                     |  |
| Street Address  |                        |  | Street Address                          |                    |                     |  |
| 91 Quaker Drive                                       |                        |  | 46 Cliffside Drive                      |                    |                     |  |
| City  | State                  | Zip  | City                                    | State              | Zip                 |  |
| West Warwick  | RI                     | 02893  | Cranston                                | RI                 | 02920               |  |
| Secretary Name  |                        |  | Treasurer Name                          |                    |                     |  |
| Marianna Marsocci                                     |                        |  | Mark Brunero                            |                    |                     |  |
| Street Address  |                        |  | Street Address                          |                    |                     |  |
| 42 Pontiac Street                                     |                        |  | 29 Division Street                      |                    |                     |  |
| City  | State                  | Zip  | City                                    | State              | Zip                 |  |
| Warwick   | RI                     | 02886  | West Greenwich                          | RI                 | 02817               |  |
| 7. LIST <u>ALL</u> DIRECTORS (<br>"X" BOX FOR ATTACHI |                        | DRESSES). RHODE IS   | SLAND CORPORATIONS <u>MUST</u> LIS      | T NO LESS THAN     | I THREE (3) DIRECTO |  |
| Director Name   |                        |  | Director Name                           |                    |                     |  |
| Giuseppe Lancellotta                                  |                        |  | Flora Coletta                           |                    |                     |  |
| Street Address  |                        |  | Street Address                          |                    |                     |  |
| 91 Quaker Drive                                       |                        |  | 17 Adelaide Avenue                      |                    |                     |  |
| City  | State                  | Zip  | City                                    | State              | Zip                 |  |
| West Warwick  | RI                     | 02893  | Warwick                                 | RI                 | 02886               |  |
| Director Name   |                        |  | Director Name                           |                    |                     |  |
| Mark Brunero  |                        |  | Betty Brunero                           |                    |                     |  |
| Street Address  |                        |  | Street Address                          |                    |                     |  |
| 29 Division Street                                    |                        |  | 825 Wakefield Street                    | 1-                 |                     |  |
| City  | State                  | Zip  | City                                    | State              | Zip                 |  |
| West Greenwich  | RI                     | 02817  | West Warwick                            | RI                 | 02893               |  |
| 8. REGISTERED AGENT IN                                | RHODE ISLAND           |  |   |                    |                     |  |
| This information is current                           | tly of record in th    | e Office of the Secret   | ary of State. Changes require filing    | Form 641.          |                     |  |
| This report must                                      | be sianed by eithe     | er the President, Vice-P   | President, Secretary, Assistant Secreta | rv. Treasurer. Rec | eiver or Trustee    |  |

|                                 |             | Under penalty of perjucy, I declare and affirm that I have examined |
|---------------------------------|-------------|---|
| File Date                       |             | this report, including any accompanying schedules and statements,   |
| The Date                        | CH Co       | and that all statements contained herein are true and correct.      |
| Check No                        | FILED.      | N=1 5 30 14   |
| Bv:                             | ·           | Signature of Officer Date   |
| •                               | JUN 0 3 20% | Giuseppe Lancellotta  |
| FOR SECRETARY OF STATE USE ONLY | ~ 22 0      | Print or Type Name of Officer                                       |
| Form No. 631                    | 2210        | President   |
| andred DEIGONS                  |             | Title of Officer  |

#### **ATTACHMENT**

To

### 845 HOUSING CORPORATION

## 2014 ANNUAL REPORT

## Additional Directors under Section 8:

<u>Name</u>

### <u>Address</u>

Frances Gallo James Prata Sandra Reddy 920 Providence St., West Warwick, RI 02893

1047 Main Ave., Warwick, RI 02886 46 Cliffside Dr., Cranston, RI 02920