



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000837676

2. Name of Corporation Aqua Pool & Patio, Inc.

3. Street Address Principal Business Office:

No. and Street: 53 NEWBERRY ROAD

City or Town: EAST WINDSOR

State: CT

Zip: 06088

Country: USA

4. Business Phone No.

860-623-9886

5. State of Incorporation

State: CT

6. Brief Description of the Character of Business Conducted in Rhode Island

CONSTRUCTION OF IN GROUND GUNITE SWIMMING POOLS

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RONALD GIANNAMORE	18 EAST SHORE DRIVE NIANTIC, CT 06357 USA
TREASURER	MARY BETH CHINSKY	15 SUNRISE LANE SOUTH WINDSOR, CT 06074 USA
SECRETARY	ANGELA GIANNAMORE	18 EAST SHORE DRIVE NIANTIC, CT 06357 USA
CONTROLLER	MICHAEL EDWARD GRABON	30 OXFORD DRIVE ENFIELD, CT 06082 USA
VICE PRESIDENT	DEBRA MADDEN	1067 MAIN STREET

		SOUTH WINDSOR, CT 06074 USA
VICE PRESIDENT	MICHAEL GIANNAMORE	852 MAIN STREET SOUTH WINDSOR, CT 06074 USA
VICE PRESIDENT	GREGG PRUITT	79 WOODSIDE COURT WATERTOWN, CT 06074 USA
DIRECTOR	JACK CHINSKY	15 SUNRISE LANE SOUTH WINDSOR, CT 06074 USA
DIRECTOR	KEITH MADDEN	1067 MAIN STREET SOUTH WINDSOR, CT 06074 USA
DIRECTOR	SABINE GIANNAMORE	852 MAIN STREET SOUTH WINDSOR, CT 06074 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	1,000.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 4 Day of June, 2014 at 3:03:50 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHAEL E. GRABON, CONTROLLER  
Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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