



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000638757

2. Name of Corporation Navigate Affordable Housing Partners, Inc.

3. State of Incorporation

State: AL

4. Corporate Address in Rhode Island

No. and Street: C/O CT CORPORATION
10 WEYBOSSET STREET

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENGAGE IN OR ASSIST IN THE DEVELOPMENT OR OPERATION OF PUBLIC HOUSING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	HUGO ISOM	500 OFFICE PARK DRIVE, SUITE 300 BIRMINGHAM, AL 35223 USA
CEO	ERIC Q STRONG	500 OFFICE PARK DRIVE STE 300 BIRMINGHAM, AL 35223 USA
VICE PRESIDENT	SPENCER RAGLAND	500 OFFICE PARK DRIVE STE 300 BIRMINGHAM, AL 35223 USA

BOARD MEMBER	CAMERON GAEDE	500 OFFICE PARK DRIVE STE 300 BIRMINGHAM, AL 35223 USA
BOARD MEMBER	JANE BAILEY	500 OFFICE PARK DRIVE STE 300 BIRMINGHAM, AL 35223 USA
BOARD MEMBER	MYLA CHOY	500 OFFICE PARK DRIVE STE 300 BIRMINGHAM, AL 35223 USA
COO	JULIA L REYNOLDS	500 OFFICE PARK DRIVE STE 300 BIRMINGHAM, AL 35223 USA
DIRECTOR CA	LISA M MCCARROLL	500 OFFICE PARK DRIVE STE 300 BIRMINGHAM, AL 35223 USA
DIRECTOR HR	PATRICE DALE MARCUS	500 OFFICE PARK DRIVE STE 300 BIRMINGHAM, AL 35223 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of June, 2014 at 3:35:49 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JULIA L. REYNOLDS
Signature of Authorized Person

Form No. 631
Revised 09/07

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