



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000507163

**2. Name of Corporation** New Hope Community Church of Christ

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1373 SMITH STREET

City or Town: NORTH PROVIDENCE

State: RI Zip: 02911 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE PROMOTION OF THE CHRISTIAN RELIGION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DOUGLAS SCOTT	1373 SMITH ST. NORTH PROVIDENCE, RI 02919 USA
TREASURER	ARLENE BUTLER	11 HARDING AVE. JOHNSTON, RI 02919 USA
SECRETARY	LILA SCOTT	99 GOLDSMITH AVE.

		EAST PROVIDENCE, RI 02914 USA
CEO	DOUGLAS SCOTT	1373 SMITH STREET NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	STEVEN ALVES	2447 CHESTNUT ST. NORTH DIGHTON, MA 02764 USA
DIRECTOR	ANTHONY MANCUSO	84 PROSPECT AVE. NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	LILA SCOTT	99 GOLDSMITH AVE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	ARLENE BUTLER	11 HARDING AVE JOHNSTON, RI 02919 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REV. DOUGLAS SCOTT 1373 SMITH STREET NORTH PROVIDENCE , RI 02911

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 4 Day of June, 2014 at 4:26:49 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DOUGLAS SCOTT  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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