

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Emall: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

1. Entity ID No.		2. Exact name of the Corporation GEORGE GALEN WHEELER HOUSE, INC.				
505043	GEORG					
3. State of Incorporation	4. Brief des	cription of the characte	or of business conducted in Rhode	Island		
Rhode Island	To prov	To provide elderly or disabled persons with housing facilities and services				
Principal office address 188 Post Road			City Warwick	State RI	Zip	
LAL CHECERS (N	AMES AND ADD	RESSES)("X" 80X F	OR ATTACHMENT)			
President Name David Splaine			Vice-President Name Patricia Wegrzyn McGreen			
Street Address B Terrace Drive			Street Address 43 Beach Park Avenue			
City	State	Zip	City	State	Zip	
ast Greenwich	RI	02818	Warwick	IRI	02886	
Secretary Name Nanda Michaelson			Treasurer Name Timothy McCarthy			
Street Address 2 Gaspee Drive			Street Address 4042 Post Road, Unit 10			
ity	State	Zip	City	State	Zip	
<u>Varwi</u> ck	RI	02888	Warwick	RI	02886	
LIST ALL DIRECTORS	NAMES AND ADI	DR ESSES). R HODE IS	LAND CORPORATIONS MUST	LIST NO LESS THAN	THREE (3) DIRECT	
Director Name			Director Name			
David Splaine			Patricia Wegrzyn McGreen			
Street Address 3 Terrace Drive			Street Address 43 Beach Park Avenue			
ity	State	Zip	City	State	Zip	
ast Greenwich	RI	02818	Warwick	RI	02886	
rector Name			Director Name			
Vanda Michaelson			Timothy McCarthy			
treet Address Gaspee Drive			Street Address 4042 Post Road, Unit 10			
tv	State	Ζ̈́р	City	IState	17:	
, /arwick	RI	02888	Warwick	RI	Zip 02886	
REGISTERED AGENT IN	1			[KI	JUZ000	
			ary of State. Changes require fil	Ica Form 844	<u> </u>	
	-, i# 111 UI	::::AA AI NIA 9 8 6180	RIT VI GLELU. UNE RUBE RUCUITO III	ing 2078 561.		

File Date	FILED	Under pensity of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements,
Check No	JUN 0 4 2014	and that all statements contained herein are true and correct. 5 - 19 - 14
FOR SECRETARY OF STATE USE ONLY	_3d//	Signature of Officer or Authorized Representative Date
A OTHER PROPERTY.	•	Patricia Wegrzyn McGrean
Form No. 631		Print or Type Name of Officer or Authorized Representative

Revised: 04/2014

ATTACHMENT TO ANNUAL REPORT

Additional Directors:

Jean Johnson 95 Spring Hill Road Kingston, RI 02881

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JUN 0 4 2014

BY 505043
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