

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAIL	URE TO FILE T	HIS REPORT BY M	ARCH 31 WILL RES	<b>SULT IN A \$25.0</b>	0 PENALTY I	FEE.
1. Entity ID No.	2. Exact name of	the Corporation	_			
76 0706	MORNI	ng Star H	URSE FAM	em. INC	<del>-</del>	
76 0706 Marning Star H 3. Principal office address 200 E Shore Rd			City James 6	Stat	Ž T	Zip U2P35
4. Business Phone No.	5. State of Incorporation					
6. Brief description of the charact	er of business con-	ducted in Rhode Island	1			
HURSE FAR						
7 JOTALL OFFICERS (NAME	······	ES) ("X" BOX FOR AT				
President Name  NAMCY J Po #3h  Street Address  ZOU E Shore E Rd  City  State  Tames from PT  02835			Vice-President Name PETER A TRAVISONO			
Street Address J ZUU E Shere Rd			Street Address  20 E Shore RJ  City  Timestain  RE  C2055			
James fram	State P	Zip 02835	Tamesta	State	· 	02835
Secretary Name  SAW-1 A A			Treasurer Name  SAME AA			
Street Address			Street Address			
City	State	Zip	City	State	e   2	Zip
B LIST ALL DIRECTORS (NAM	ES AND ADDRES	SES) ("X" BOX FOR A	NTTACHMENT)	ntig property		
Director Name			Director Name Wancy Puttish			
Street Address  AS ABOVE			Street Address  As Above			
City	State	Zip	City	State	2	<b>Z</b> ip
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City	State	9 2	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUE	("X" BOX FOR	ATTACHMENT	
			NUMBER OF SHARES	CLASS/SERIES	PAR	VALUE
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		103				
This report must be executed on	A - t - 15 - 5 11					1

	FILED	Under penalty of perjury, I declare and affirm this report, including any accompanying schools	
Check No.	JUN 04 2014	and that all statements contained herein are	
By:	434	Signature of Authorized Representative	Date
FOR SECRETARY OF STATE USE ONLY		Print or Type Name of Authorized Representative	re

Form No. 630 Revised: 01/2012