

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 · This report must be typed or printed legibly.

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| 1. Entity ID No.  | 2. Exact na                  | me of the Corporation           |   |  | 23 0 6  |                |
|---|------------------------------|---------------------------------|---|--|---|----------------|
| 74393   | Rhode Island Romance Writers |                                 |   |  | <b>5</b> (20)                                   |                |
| 3. State of Incorporation   |                              | - F                             | er of business conducted in Rhode   |  |   |                |
| Rhode Island  | To prom                      | note excellence in              | n romantic fiction; to help   | writers become   | published 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                |
| 5. Principal office address                                       | I                            |                                 | City  | State  | Zp  |                |
| Kenyon Hill Trail   |                              |                                 | Wyoming   | , RI   | 02898   |                |
| 6. LIST ALL OFFICERS (NA  | UMES AND ADDI                | RESSES) ("X" BOX F              |   |  | <b>6</b>  |                |
| President Name  Lynn Haberek                                      |                              |                                 | Vice-President Name Amanda Torrey   |  |   |                |
|   |                              |                                 |   |  |   | Street Address |
| Kenyon Hill Trail   |                              |                                 | 206 Main St.  |  |   |                |
| City  | State                        | Zip                             | City  | State  | Zip   |                |
| Wyoming   | RI                           | 02898                           | Blackstone  | MA   | 01504   |                |
| ecretary Name   |                              |                                 | Treasurer Name  |  |   |                |
| None  |                              |                                 | Blanche Marriott  |  |   |                |
| Street Address  |                              |                                 | Street Address  |  |   |                |
| 014   | le.                          |                                 | 27 Woodland St.   |  |   |                |
| City  | State                        | <b>Z</b> ip                     | City  | State  | Zip   |                |
|   |                              |                                 | Lincoln   | RI   | 02865   |                |
| 7. LIST ALL DIRECTORS (N<br>("X" BOX FOR ATTACHM<br>Director Name | IAMES AND ADD                | DRESSES). RHODE IS              | SLAND CORPORATIONS MUST   | LIST NO LESS THAN  | THREE (3) DIRECTOR                              |                |
|   |                              |                                 | Director Name Amanda Torrey   |  |   |                |
| Lynn Haberek<br>Street Address                                    |                              |                                 | Street Address  |  |   |                |
| Kenyon Hili Trail   |                              |                                 | 206 Main St.  |  |   |                |
| City  | State                        | Zip                             | City  | State  | Zip   |                |
| Wyoming   | RI                           | 02898                           | Blackstone  | RI   | 01504   |                |
| Director Name   |                              | 02030                           | Director Name   |  | 01307   |                |
| Blanche Marriott  |                              |                                 | Gail Gilkey   |  |   |                |
| Street Address  |                              |                                 | Street Address  |  |   |                |
| 27 Woodland St.   |                              |                                 | 22 Hilltop Ave  |  |   |                |
| City  | State                        | Zip                             | City  | State  | Zip   |                |
| _incoln   | Ri                           | 02865                           | Barrington  | RI   | 02806   |                |
| . REGISTEMED AGENT IN   |                              |                                 |   |  | 102000  |                |
|   |                              |                                 | ary of State. Changes require fili  | na Form 641  |   |                |
|   | either the Presid            | ent, Vice-President, Se<br>FILE | ocretary, Assistant Secretary, Treas  | urer, duly Authorized i                                    |   |                |
| File Date   |                              | JUN 0 4<br>Y CM 225U            | 2014 Under penalty of perjur this report, including a and that all statements | ny accompanying so   | hedules and statement                           |                |
| By:   | B                            | V                               | Blancke 1   | Marrott  | 6/1/14  |                |
| FOR SECRETARY OF STA  | TE LICE AM V                 |                                 | Signature of Officer or Au  | uionzeu nepresentat  | ive Date  |                |
| ron sechelant or SIA  | IE USE UNLY                  |                                 | Blanche Marriott  | Blanche Marriott   |   |                |
| orm No. 631   |                              |                                 | Print or Type Name of Of  | Print or Type Name of Officer or Authorized Representative |   |                |

Form No. 631 Revised: 04/2014